

39779

ASSIGNMENT OF CONTRACT

Vol. ^m 77 Page 23271-4

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

HARRY M. ESCH and PHOEBE W. ESCH, husband and wife, WROS.

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated March 15, 1973, between

Sun Forest Estates

as seller and

Jeanne Chang

as buyer, which contract is ^{not} recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book at page or as file number, reel number (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 2,195.00 with interest paid thereon to November 29, 1977. Lot 10, Block 9 of Sun Forest Estates, Tract 1060, Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2,195.00.

~~However, the actual consideration consists of or includes other property or value given or promised which is~~
~~particulars~~ ~~consideration (indicate which)~~

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: November 29, 1977

REAL ESTATE LOAN FUND OREG. LTD.

By: Mortgage Bancorporation General Partner

Nadeen Wilson - Asst. Secretary

M. Ilg - Vice President

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

ss.

County of

, 19

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Marion ss.

November 29, 1977

Personally appeared M. Ilg and

Nadeen Wilson

who, being duly sworn, each for himself and not one for the other, did say that the former is the vice president and that the latter is the asst. secretary of

Mortgage Bancorporation a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 6-20-81

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

REAL ESTATE LOAN FUND OREG. LTD.

GRANTOR'S NAME AND ADDRESS

HARRY M. ESCH, et ux
Re: 5646

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mortgage Bancorporation
P.O. Box 230
Salem, OR. 97308

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Jeanne Chang
151 Calderon Ave. #242
Mountain View, CA. 94040

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 1st day of December, 1977, at 11:31 o'clock A.M., and recorded in book M77 on page 23271 or as file/reel number 39779, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By: *[Signature]* Deputy

Fee \$3.00