

MTC 4601-M

39910

DEED OF RECONVEYANCE

Vol. ^m 71 Page 23459

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated March 8, 19 77, executed and delivered by Donald Walter Beatt, Jr., a single man, as grantor and recorded on March 9, 19 77, in the Mortgage Records of Klamath County, Oregon, in book M77 at page 4004, conveying real property situated in said county described as follows:

The South half of Tract 25 of FAIR ACRES NO. 1, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon. EXCEPTING THEREFROM the Easterly 5 feet thereof conveyed to Klamath County for road purposes,

'77 DEC 5 AM 10 43

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: December 1, 19 77.

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.
December 1, 19 77.

Personally appeared the above named
William L. Sisemore,
and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL
SEAL)

Clair M. Farney
Notary Public for Oregon
My commission expires 2-5-81

After recording return to:
MTC

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME ADDRESS ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of DECEMBER, 1977, at 10:43 o'clock A.M., and recorded in book M77 on page 2345, or as file/reel number 39910. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

W. D. MILNE

Recording Officer

By *Bernard A. Retch* Deputy

FEE \$ 3.00