

A-28612 c1-10987

39922

DEED OF RECONVEYANCE

Vol. ⁹⁴ 77 Page 23488

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated November 3, 19 69, executed and delivered by Paul D. Hilton and Marion M. Hilton, husband and wife, as grantor and recorded on November 12, 19 69 in the Mortgage Records of Klamath County, Oregon, in book M 69 at page 9501 conveying real property situated in said county described as follows:

Lot 7 and 8, Block 32 BUENA VISTA ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: December 1, 19 77.

Trustee

STATE OF OREGON,

County of Klamath } ss.
December 1, 19 77.

Personally appeared the above named
William L. Sisemore,
and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL) *Charles M. Farvey*
Notary Public for Oregon
My commission expires 2-5-81

After recording return to:

Klamath First Federal
540 Main

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME ADDRESS ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of DECEMBER, 19 77, at 11:39 o'clock AM., and recorded in book M77 on page 23488, or as file/reel number 39922.

Record of Mortgages of said County.
Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By *Bernetha S. Little* Deputy

Fee \$ 3.00