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KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co. and Tree Lake Development Co. ALL CASH

to granter put by ARCHIE R, CAMPBELL AND TRENE I, CAMPBELL

hereinafter called the grantee, does hereby grant, bargain, sell and convey into the suid grantee and grantees does bereby and assigns, that certain real property with the concorrents, beceditaments and approximates thereanto belonging or appendining, sanated in the State of Oregon and the county of Klamath, described as follows, to wit:

> 12 45 , Block Lat(x)Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, beirs and assigns, that grantor is lawfully scized in fee simple of the above granted premises, free from all encombrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constraing this deed and where the context so requires, the singular includes the plural.

> Klamath Forest Estates Unit No. 2 By Tree Lake Development Co.

> > Mr. siller

Jopelle J. Smith

Pine Tree Land Development Co. Iharon T lamuja 0 Sharon L. Tamiya Asst. Secretary STATE OF GALIFORNIA, County of Los Angeles (C. November 7 19 19 77 Personally appeared Sharon L. Tamiya

who being duly sworn, did say that he is the Assistant

Before me: OFFICIAL SEAL SUE TOWERS april and Au In Notary Public for Californis LOS ANGELES COUNTY My comm. expires AUG 15, 1980 My commission expires.

WARRANTY DEED Mr. & Mrs. Archie R. Campbell TO

6109 S. Redman Ave.

Whittier, Calif. 90606 Wrichie R Gampbell and

Drene J. Bampbell 6109, J. Redman aue whittier, Balif 90606

Personally appeared. Jonelle J. Smith **President** of Tree Lake Development Co.," a corporation, and that the ceal affixed to the foregoing instru-ment is the corporate scal of said corporation and that suid instrument was signed and scaled on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: Suc Internation SUE TOWERS Notary Public for Culifornia:) NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My commission expression STATE OF OREGON. County of Klamath I certify that the within instrument was received for record on the 5th.

Vice President,

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day of December 19.77 at 12:38 o'clock P. M. and recorded in book M77 on page 23516 Record of Deeds of said County. Witness my hand and seal of

County affixed.

Wm. D. Hilne County Clerk Recorder.

By flagel Quag ic Fee \$3.00

HWY. 66 UNIT-PLAT 2