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PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 16, 19 77, executed by Maurice E. Bercot and Mildred A. Bercot and

Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

March 16 , 19 77 , in Book M-77 on page 4507 , Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath , State of Oregon, and particularly described as follows, to-wit:

Lot 1, Block 11, Lot 2 Block 11, Lot 11 Block 14, Lot 10, Block 10, Lot 12, Block 11, Tract 1064, First Addition to Gatewood, all situated in Section 14, T39S, R 9 EWM, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this _____5th.___ day

of _______, 19 _77 ____, for the United States National Bank of Oregon.

eture: USNBO P.O.BOX 1060 K. FRUS. STATE OF OREGON County of Klamath

UNITED STATES NATIONAL BANK OF OREGON By ORTAAN Title Vice President and Manager

On this ______5th._____ day of __<u>December ______</u>, 19_77 ____, personally appeared before me

C. E. Hart _____, who being duly sworn, did say that he/shak is <u>VP & Manager</u> of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this <u>5th</u>, day of <u>December</u>, 1977

(NOTARIAL SEAL)

96-894 10/74 Head Office Portland

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the <u>6th</u> day of <u>December</u> A.D., 19 <u>77</u> at <u>10;57</u> o'clock <u>A</u> M., and duly recorded in Vol <u>N77</u>, of <u>Mortgages</u> on Page 23597

FEE \$3.00

WM. D., MILNE, County Clerk Lach Deputy ernetha D

My Commission Expires:____

ry Public for Oregor

2-28-1981