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TA 38-12367-010	03-10989	
DEM No. (31-WAREANTY DEED (Individual or Corporate).		STRARHS HERE FY SAFERHING CO
40052	WARRANTY DEED	Vol. 77 . 400
KNOW ALL MEN BY THESE PRESEN	TS. That DAVID R.	

## hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by EMMET JOE LAHODA

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, hereinalter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of and State of Oregon, described as follows, to-wit:

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That portion of the N 1/2 NE 1/4 of Section 25, Township 39 South, Range 9 E.W.M. more particularly described as follows: Beginning at a point on the North line of sail Section which is 170.9 feet East from the North quarter corner thereof; thence South 0°27' East a distance of 849.7 feet to a point on the Great Northern Railway right of way; thence in a Southeasterly direction along said right of way to point of intersection with line parallel to and 45 feet distant from the West line of this tract; thence North 0°27' West approximately 175 feet to the North line of property conveyed to John W. Matney et ux by deed recorded on page 351 of Volume 306 of Deed Records of Klamath County, Oregon; thence North 89030 East a distance of 255 feet; thence North 0027' West a distance of 710.8 feet; thence South 89°30' West 300 feet, more or less, to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as above stated, & contracts, liens, assessments, rules & regulations for irrigation, drainage & sewage, & reservations, restrictions, easements, & rights above of way of record, & those apparent on the land, and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

 $^{(0)}$ However, the actual consideration consists of or includes other property or value given or promised which is the whole state the second state which). (The sentence between the symbols 0, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this and day of the provided of the state of the second seal affixed by its officers, duly authorized thereto by order of its board of directors.

DAVID R. RANDALL (If executed by a corporation, affix corporate seal) STATE OF OREGON, STATE OF OREGON, County of unty of Klamath Catabor November 2, 19 76 Personally appeared ...who, being duly sworn, each lor himself and not one lor the other, did say that the former is the Remonally appeared the above named president and that the lattor is the DAVID R. RANDALL secretary of ... 25 ent to be his voluntary act and deed. , a corporatio and that the seal affixed to the foregoing instrument is the corporate of said corporation and that said instrument was signed and sealed in b half of said corporation by authority of its board of directors; and each them acknowledged said instrument to be its voluntary act and deed. Reference voluntary act and deed. OFFICIAL Belote m 300 (OFFICIAL Notary Public for Oregon Notary Public for Oregon My commission expires: 11-22-77 My commission expires: STATE OF OREGON. County of Klamath GRANTOR'S NAME AND ADDRESS I certify that the within instrument was received for record on the 6th day of December ,1977, at 3:30 o'clock PM., and recorded at 3:30 o'clock P.M., and recorded in book M77 on page 23668 or as file/reel number 40052 GRANTEE'S NAME AND ADDRESS ecording return to: FOR RECORDER lamate First Record of Deeds of said county. main Witness my hand and seal of County affixed. NAME, ADDRESS, ZI Wm. D. Milne Reporting Officer Simethe S Lich Deputy NAME, ADDRESS, ZIP e