

40068

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

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(FLB No. 154415-4...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Henry G. Wolff, a single man; and Gerald C. Wolff and Martha E. Wolff, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated February 5, 19 74, and recorded as instrument No. 85968 in Book M74 of Mortgages on page 2355, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 35 South, Range 7 East Willamette Meridian

Section 17: Lots 3, 4, 5, 6, 12, 13, 20, 21 and those portions of Lots 11, 14, 19, 22, 27, 28 and 29 lying North and West of the Williamson River-Chiloquin Highway.

Section 18: Lots 1, 2, 7, 8, 9, 10, 15, 16, 17, 18, 21, 22, 23 and that portion of Lot 28 lying North and West of the Williamson River-Chiloquin Highway.

Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 6th day of December, 19 74.

Attest:

William K. Miller
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By Herb Spencer
Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 6th day of December, 19 77, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Mary E. Harrison
Notary Public, residing at Spokane.

STATE OF Oregon } ss.
County of Klamath

Document No. 40068

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 7th day of December, A.D. 19 77, at 9 o'clock and 53 minutes, AM., ~~in the office of the County Clerk~~ and recorded as instrument No. 40068 in Book M77 of Mortgages on page 23694.

Wm. D. Milne

Mail to FEDERAL LAND BANK ASSOCIATION
OF KLAMATH FALLS
P.O. BOX 143
KLAMATH FALLS, OREGON 97603

County Clerk

By Bernard H. Peltch, Deputy.

FLB, F3-53a (Rev. 7-72)

Fee \$3.00

ck
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