|  | 40069  |  | Vol. <u>11</u> Page <b>23695</b>                                  | in the second  |
|--|--|--|---|--|
|  | When Recorded<br>Return to:  |  |   | 1 Stand  |
| NAL AND A  | Klamath Recreational Assoc:<br>Unit# 1   | )  |   |  |
|  | P.O. Box 56<br>Bonanza, Oregon 97623   | )  |   | tin anna<br>Sar anna<br>Sar anna   |
|  |  | ý  |   |  |
|  | RELEASE OF RECORDED INSTRUMENT   |  |   | 11-c   |
|  | Know All Men By These Present<br>corporation, holding a lien a   | gainst property described as   | rollowsLot 42 Block 15 KFFE Unit                                  | 1  |
|  | owned by James E. Wagner Jr.<br>, in book  | number M74 of offic  | is recorded on November 12 1974<br>cial records rage number 14483 |  |
|  | , in the records of Klamat   | _  |   | भ्र  |
|  | IN WITNESS WHEREOF, we have he full a state of the second state of | preunto set our hand and seal  | l this day of   | aller and the second   |
|  | Signed, Sealed, and Delivered  | in the presence of:  |   |  |
|  |  |  |   | SURF. I.   |
|  |  | Bale   | Bunch, Chairman (Seal)  | - 一秋殿 モギ<br>昭和   |
|  | С<br>Г   | Raleigh  | Bunch, Chairman   | and the second sec |
|  |  | Neil Wes   | strall, Treasurer (Seal)  |  |
|  | STATE OF OREGON )  |  |   |  |
|  | M .  | the undersigned a Noterry  | Bublic in and for said County                                     |  |
|  | and State, appeared Laking   | bunch and 1  | fill l. hertfall.   |  |
|  | WITNESS my hand and offici   | al seal.   | the A forestore   |  |
|  |  | and S  | y Public in and for als County State.                             |  |
|  |  | My Co  | mission expires <u>helze 1978</u>                                 |  |
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|  |  |  |   |  |
|  |  | ATE OF OREGON; COUNTY OF K   |   |  |
|  |  |  | _A. D. 1977. at 10: 02 lock AM., and                              |  |
|  |  | iy recorded in Vol. <u>M77</u> , of  | Deeds on Page 23695.  | and the second second  |
|  |  |  | Wm D. MILNE, County Cir &<br>Dermethand - Letach                  |  |
|  |  | By;<br>Fee \$3.00  | ,   |  |
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