١.	m 11	Lage 23768

40124 SATISFACTION OF REAL PROPERTY MORTGAGE

File No. 350435

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF ORFO	10.11	
national banking association, hereby certifies and declares that a mortgage dated <u>June 15</u>	ion, a	
Kod F. Travis		
United States National Bank of Oregon		
June 19.77 in hour A	1 77	
ocument/Film Noof the mortgage records of <u>K1@math</u> n page <u>10475</u> ,	_County, Orege	
1 and a second and a second		

Lot 9 in Block 15 in Tract 1112, EIGHTH ADDITION TO SUNSET VILLAGE.

is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its proper officer thereunto duly authorized, this <u>7th</u>, day of <u>December</u>, 19<u>77</u>.

Kilan to Reamath Jali & E. Color P. Boy. 1060 K. Jallo, Un.

UNITED STATES NATIONAL BANK OF OREGON By_______

Title<u>Vice President & Manager</u>

STATE OF OREGON Klamath County of Minimum

 On this
 7th.
 day of ______
 December
 , 19_77
 , personally appeared

 C. E. Hart
 _______, to me personally known, who, being duly

 sworn, did say that he is a (xa)
 Vice President & Manager
 of UNITED STATES

NATIONAD BANK OF ORECON, and that said instrument was signed by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation

BEFORE ME

STATE OF OREGON: COUNTY OF KLAMATH; SS. Commission Expires 2-28-1981

I hereby certify that the within instrument was received and filed for record on the <u>8th</u> day of <u>DECEMBEP</u> A.D., 19 <u>77</u> at <u>10;02</u> o'clock <u>A</u> M., and duly recorded in Vol_<u>M77</u>, of <u>MORTOAGES</u> on Page <u>23768</u>.

\$ 3.00 FEE

WM. D., MILINE, County Clerk By Desnethard Lelsch Deputy