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Vol. 71 Page 23783  
HWY. 66 UNIT-PLAT 1

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantors, in consideration of TWENTY FOUR HUNDRED NINETY AND NO/100----- Dollars,

to grantee paid by THOMAS EUGENE ROBBINS, SR.

Grantor hereby grants, bargains, sell and conveys unto the said grantee and grantee's heirs, executors, heirs and assigns, that certain real property with the improvements, fixtures and appurtenances thereto belonging, in appearance, as noted in the State of Oregon and the County of Klamath, described as follows, to-wit:

Lot (1) 8 , Block 9  
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1,

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 12th day of July, 1963 in Document No. 80194, Vol. 3-6, Page 173, Office of the Klamath County, Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby conveys to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances; and that grantor will and grantee's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In continuing this deed and where the context so requires, the singular includes the plural.  
**The foregoing recitation of consideration is true as I verily believe.**

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 26th day of October 1977.

By Valiant Development Corp.  
*Sharon L. Tamiya*  
Sharon L. Tamiya, Assistant Secretary  
STATE OF CALIFORNIA, County of Los Angeles, etc.  
October 26 1977  
Personally appeared Sharon L. Tamiya

who being duly sworn, did say that he is the Assistant Secretary of Valiant Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

*Sue Towers*  
Notary Public for California  
My commission expires

OFFICIAL SEAL  
SUE TOWERS  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My comm. expires AUG 15, 1980

Klamath Falls Forest Estates

By Outdoor Land Development Corp.  
*Jonelle J. Smith*  
Jonelle J. Smith, Vice President  
STATE OF CALIFORNIA, County of Los Angeles, etc.  
October 26 1977  
Personally appeared Jonelle J. Smith

who being duly sworn, did say that he is the Vice President of Outdoor Land Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

*Sue Towers*  
Notary Public for California  
My commission expires

OFFICIAL SEAL  
SUE TOWERS  
NOTARY PUBLIC - CALIFORNIA  
LOS ANGELES COUNTY  
My comm. expires AUG 15, 1980

STATE OF OREGON.

Grantor, of the first part,

of the

I certify that the within instrument was received for record on the 8th day of December 1977 at 11:48 o'clock A. M. and recorded in book M77 on page 23783 Record of Deeds of said County.

Witness my hand and seal of County affixed,

Wm. D. Milne

County Clerk Recorder  
*Denetha J. Leisch*  
Deputy.

HWY. 66 UNIT-PLAT 1

## WARRANTY DEED

Mr. Thomas E. Robbins  
TO  
6820 Barker Way  
San Diego, Calif. 92119

AFTER RECORDING RETURN TO

Same

(DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED)

Fee: \$3.00

No.

ck  
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