

40142

Vol. <sup>m</sup> 77 Page 23796

NITC 4763 B

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,

does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_

day of \_\_\_\_\_ February \_\_\_\_\_, 19 65, made and executed by \_\_\_\_\_ WALTER E. BROWN and NANNET E. BROWN, husband and wife,

\_\_\_\_\_ formerly The Bank of Klamath Falls, to WESTERN BANK, securing the payment of the sum of

\_\_\_\_\_ Ten Thousand and no/100ths \_\_\_\_\_ (\$ 10,000.00) DOLLARS

and recorded on the \_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 19 65, in Book \_\_\_\_\_ 228 \_\_\_\_\_ at page \_\_\_\_\_ 604 \_\_\_\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath \_\_\_\_\_

State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed on its behalf by its duly authorized representative this \_\_\_\_\_ 8th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_, 19 77

WESTERN BANK

By \_\_\_\_\_

Real Estate Loan Officer

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

December 8

A.D. 19 77

Personally appeared \_\_\_\_\_ Shirlee A. Rainwater \_\_\_\_\_

who, being duly sworn did say that he is the \_\_\_\_\_ Real Estate Loan Officer \_\_\_\_\_ of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me:

(Notary Seal)

WESTERN BANK

P. O. Box 889

Klamath Falls, Ore. 97601

Notary Public for Oregon

My Commission Expires \_\_\_\_\_ 2-9-78 \_\_\_\_\_

STATE OF OREGON: COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 8th \_\_\_\_\_ day of \_\_\_\_\_ December \_\_\_\_\_ A.D., 19 77 at \_\_\_\_\_ 12:58 \_\_\_\_\_ o'clock \_\_\_\_\_ P \_\_\_\_\_ M., and duly recorded in Vol \_\_\_\_\_ 23796 \_\_\_\_\_ of \_\_\_\_\_ Mortgage \_\_\_\_\_ on Page \_\_\_\_\_ 23796 \_\_\_\_\_

FEE \$3.00

WM. D. MILNE, County Clerk

By \_\_\_\_\_ Kenneth A. Ketchum \_\_\_\_\_

Deputy