

40275

## ASSIGNMENT OF MORTGAGE

51033-9

Know all men by these presents, that Lager Construction Company  
City of Portland State of Oregon

Vol. 77 Page 23974

in consideration of the sum of thirty-eight hundred Dollars, lawful money of the United States, to them in hand paid by General Electric Credit Corporation at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, ha granted, bargained, sold, assigned, transferred and set over, and by these presents do es grant, bargain, sell, assign, transfer and set over unto the said General Electric Credit a certain mortgage, made and executed by Paul Rogers and Janice Rogers in favor of Lager Construction Company bearing date the 22nd day of Sept. in the year nineteen hundred and 77 and recorded on the 14th day of November, 19 77 in the office of the of the County of Klamath town records, liber of deeds, volume , at page , to which reference may be had for a more particular description of said mortgage and of the land therein described together with Home Improvement Installment Contract of even date and obligation therein described, and the money due and to become due thereon. TO HAVE AND TO HOLD the same unto the said General Electric Credit its successors and assigns forever. And Lager Construction Company covenant s, promise and agree s that there is now due and owing upon said Home Improvement Installment Contract and mortgage, without offset or defense of any kind, the sum of seven thousand two hundred sixty-seven & 00/100 Dollars (\$7,267.20).

IN WITNESS WHEREOF, Lager Construction Company

have set their hand and seal this day of October in the year of Our Lord 19 77

Signed, sealed and delivered.

In the presence of

Sharon L. Kelly  
(Witness)By Louis Goldman  
(Name of Officer or Position) (Title)Louis Goldman, Owner-Partner  
(Typed Name of Officer and Title)

## ACKNOWLEDGMENT BY INDIVIDUAL OR PARTNERSHIP

STATE OF Oregon COUNTY OF Multnomah SS:  
Michael F. Morton, a Notary Public duly qualified in and for said County and State, hereby certify that on this day of October 19 77, in (Place) in said County, before me personally appeared Louis Goldman

## (FOR INDIVIDUAL)

to me personally well known as and to be the identical person named and described in and party to and who executed in his own proper handwriting and whose name is subscribed to the within and foregoing and annexed instrument of writing bearing date as therein indicated, and produced and delivered the same before me and who, upon being first duly sworn by me, stated that he knows the contents of said instrument and acknowledged that he signed, sealed, executed and delivered the same as and to be his free, lawful and voluntary act and deed for the uses, purposes and consideration therein mentioned and contained, and set forth. Given under and witness my hand and official seal the day and year in this certificate first above written.

## (FOR PARTNERSHIP)

to me personally well known and known as and to be a member of the partnership of Lager Construction Company and the identical person described in and party to and who executed in said partnership name the within and foregoing and annexed instrument of writing bearing date as therein indicated, and produced and delivered the same before me, who, upon being first duly sworn by me, stated that he knows the contents of said instrument and acknowledged to me that he signed, sealed and delivered the same in said partnership name as and for and to be his said partnership's free, lawful and voluntary act and deed for the uses, purposes and consideration therein mentioned and contained and set forth. Given under and witness my hand and official seal the day and year in this certificate first above written.

NOTARY PUBLIC

NOTARY PUBLIC

Notary Public in and for Multnomah County State of Oregon  
Residing at Portland, Oregon My commission expires July 11, 19 79

## ACKNOWLEDGMENT BY CORPORATION

STATE OF , COUNTY OF , SS:  
I, a Notary Public duly qualified in and for said County and State, hereby certify that on this day of 19 , in (place) in said County, before me personally appeared (Name of Officer who signed), to me personally well known to be the identical person who signed the within and foregoing instrument of writing in his (her) own proper handwriting and well known to me to be and who acknowledged himself (herself) to be the (Title of Officer) of (Name of Corporation) the Corporation which executed the same, and produced and delivered the same before me, and who, being by me first duly sworn, did say that (s) he is such officer of the aforesaid corporation; and being authorized so to do, executed the foregoing instrument; that (s) he was duly authorized to execute said instrument for and in the name of said corporation and make this acknowledgment; that (s) he knows the contents of said instrument; that (s) he knows the seal of said corporation; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed, sealed and delivered on behalf of said corporation by authority of its Board of Directors, and said (person) acknowledged that (s) he executed said instrument as his (her) free, true, voluntary and lawful act and deed and the free, true, voluntary, lawful and corporate act and deed of said corporation in pursuance of said authority by him (her) in his (her) said capacity and by said corporation voluntarily executed for the uses, purposes and consideration therein mentioned and contained and set forth, by signing the name of the corporation by himself (herself) as such officer. Witness my hand and official seal the day and year in this certificate first above written.

NOTARY PUBLIC in and for County, State of  
Residing at My commission expires 19

HMC-37E-OR(3-77)

ASSIGNMENT  
OF  
REAL PROPERTY MORTGAGE

TO

When recorded mail to:

GENERAL ELECTRIC CREDIT CORP. Box 1730 S.W. Skyline Blvd. Suite 202 Portland, Oregon 97221

State of Oregon, County of Klamath } ss,

I hereby certify that the within instrument was received and filed for record on the 12th day of December, 19 77, at 11:34 o'clock A.M. and recorded on Page 23974 in Book M77 Records of Mortgages of said County.

WM. D. MILNE, County Clerk

By Debra H. Helich Deputy

Fee \$3.00

ck 300