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Recording Requested by:

Perla Development Co., Inc.

and When Recorded Mail to: Robert M. Perla 1922 Stradella Road Los Angeles, Ca. 90024

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Affix I.R.S. 8_____ in this space

Bargain and Sale Deed

 THIS DEED, dated ______ December 2 ______, 19_77, by ______

 Perla Development Co., Inc., an Arizona ______ corporation, hereinafter called "Grantor,"

 to ______Oregon Shores Recreational Club, Inc., an Oregon corporation _______

hereinafter called "Grantee,"

WITNESSETH:

Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, <u>its</u> heirs and assigns, all of the following described real property situated in the County of Klamath, State of Oregon

Exhibit A attached hereto and made a part hereof comprised of one page.

SUBJECT TO: (1) Taxes for the fiscal year 19_____19___

(2) Covenants, conditions, reservations, easements, restrictions, rights, rights of way, and all matters appearing of record.

TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof.

TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, _____its_heirs and assigns, forever.

IN WITNESS WHEREOF, said Perla Development Co., Inc.,

<u>an Arizona</u> corporation, the Grantor herein, has caused its corporate name to be hereunto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of the date first above written.

STATE OF CALIFORNIA COUNTY OF Los Angeles SS. December 2, 1977 before me, the under-On signed, a Notary Public in and for said County and State, person-____Robert M. Perla___, known ally appeared ____ to me to be the President, and ... Esther Perla _ known to me to be - Secretary of the Corporation that executed

the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal. (Seal) Notary Public in and for said County and State 20

Perla Development Co., Inc., an Arizona corporation

President . . ډ ن د. Secretary BETTY M. GEORGINO NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY ommission Expires March 7, 1979

EXHIBIT "A"

Parcel East of Hwy. No. 427

23993

A tract of land situated in Government lot 3, section 18, T35S R7EWM, Klamath County, Oregon, being more particularly described as follows:

Beginning at the N1/4 corner of said section 18; thence N89°41'26' W 516.48 feet to the easterly right of way line of State Highway No. 427; thence S00°51'56"E, along said right of way, 255.50 feet; thence East 511.91 feet to the east line of said Government lot 3; thence N00009'35"E 252.68 feet to the point

Parcel West of Hwy No. 427

A tract of land situated in Government lots 3, 4, 5, and 6, section 18, T35S, R7EWM, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point being the intersection of the westerly right of way line of State Highway No. 427 and the north line of said lot 3, said point being N89°41'26''W 576.48 feet from the N1/4∞rner of said section 18; thence S00°51'56''E along said Highway right of way line, 796.00 feet; thence West 835.60 feet to a 5/8-inch iron pin; thence continuing West 4 feet, more or less, to the bank of Agency Lake; thence northerly along the said bank to the north line of said lot 4; thence S89°41'26"E 3 feet, more or less, to the southwest corner of Latakome Shores, a duly recorded subdivision; thence continuing S89041'261'E 1022.14 feet to the point of beginning, containing 17.00 acres, more or less.

ATE OF OREGON; COUNTY OF KLAMATH; 55.

led for record areasing _____

his 12th day of December A. D. 1977 at 12: 37 clock P M. duly recorded in Vol. M77 of Deeds

Fee \$6.00

on Page 23992 Wm D. MILLIE, County CI.