Pr. 3 13

77 DEC 12

FORM No. 716-WARRANTY DEED [Individual of Corporate]. [G	contess as Tenants by Entirety).	STEVELDE GEORGE PROFESSIONES SEE STEVE SEE STEVE
1-1-74 40340 v	VARRANTY DEED-TENANTS BY ENTIRETY	Vol. 7) Page ZAUSALE
KNOW ALL MEN BY THESE PR	ESENTS, That Ethel I	. Griffith
hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by Raymond D. Moore and Marla G. Moore , husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath , State of Oregon, described as follows, to-wit:		
	/4 SW 1/4 and all tha	nt part of the SE 1/4 NW 1/4 In Section 15, Township 41 Math County, Oregon
SUBJECT TO:		
premises lying within the l	limits of streets, ro	of the herein described bads or highways.
powers, including the power	r of assessment, of 1	nd subject to the statutory Klamath Irrigation District.
instrument recorded January of Klamath County, Oregon, Continued IF SPACE II To Have and to Hold the above des	y 14, 1943 in Volume as follows: on Reverse side NSUFFICIENT, COMMINDE DESCRIPTION ON RE scribed and granted premises und with grantees and the heirs of the granted premises, free from all	the survivor and their assigns, that grantor encumbrances except those
and demands of all persons whomsoever, of the true and actual consideration whomsoever and actual consideration whomsomer and actual consideration whomsomer and actual actual and where the changes shall be implied to make the province the Winness Where of the Actual Princess Where the true to the province of the Actual Princess Where the province the Actual Princess Where the province the pro	except those claiming under the paid for this transfer, stated in the transfer, stated in the transfer of the	NET SOLD THE PROPERTY OF THE P
to and to a second to	Ethel L	S. Driffilh. Grantor
(If executed by a corporation, affix corporate seal)		
STATE OF OREGON, County of Klamath December / 2 , 19 77	Personally appear	edandwho, being duly sworn,
Personally appeared the above named Ethel L. Griffith		of one for the other, did say that the former is the president and that the latter is the secretary of
ment to be the voluntary act and	instru- and that the seal affixed deed. of said corporation and	, a corporation, , a corporation, d to the foregoing instrument is the corporate seal that said instrument was signed and sealed in be- by authority of its board of directors; and each of d instrument to be its voluntary act and deed. (OFFICIAL
SEAL) Notary Public for Oregon My commission expires 3/30/8	Notary Public for Oreg My commission expires	
Ethel L. Griffith		STATE OF OREGON,
GRANTOR'S NAME AND ADDRESS		County of
Raymond D. and Marla G.	Moore	I certify that the within instru- ment was received for record on the day of
GRANTEE'S NAME AND ADDRESS	SPACE RESERVED	at o'clock M., and recorded in book on page or as
After recording return to: Raymond D. and Marla G.	proppers use	tile/reel number, Record of Deeds of said county. Witness my hand and seal of
NAME, ADDRESS, ZIP		County affixed.
Unill a change is requested all tax statements shall be sent to the Raymond D. and Marla C. KLAMATH FIRST FEDERAL S	1 /	Recording Officer
540 NIAID KFO	AN A LOUID	By Deputy

"A strip not to exceed 25 feet in width along the last end of the said ten acres is reserved for a lateral to carry water to the remaining 30 acres. The strip to parallel the drain on east side of the 10 acres."

4. Easement from J. N. Johnson and Elizabeth Johnson, his wife to the United States of America, dated June 13, 1916 and recorded October 19, 1916 in Book 46 at page 203, to excavate for, maintain and operate an irrigation canal.

> THE OF OREGON; COUNTY OF KLAMATH; 55. and for record at request of MOUNTAIN TITLE CO 12th day of DECEMBER A. D. 19 77. of clock PM., and ally recorded in Vol. __M77___, of __DEEDS______ on Page __24013 By DIRMETTHE SI- Which FEE \$ 6.00