| 15 | FORM No. 716-WARRANT | V. DEED Lindividual at Corpo | rule). (Granices au | Januaria by Entiretyl | | MIC# 4 | | |
|-------|---|--|--|---|--|--|-----------------------------------|--|
| | 1-1-24 | 40414 | | MTC 472 | | Peras 26 | A | |
| | KNOW AL | L MEN BY THES | | | | Page 24: | 170 · @ | |
| | hereinafter called . | the drantor for the | | | | No. al | | |
| ii ii | hereby grant, barg | ain, sell and convey | unto the gr | n hereinatter stated husban antees, as tenants by vents, hereditaments th, State of C | d and wife, here the entirety, t | reinufter called the he heirs of the sur | grantees, does vivor and their | |
| L | Lot 5, Block according to | 115, BUENA V | ISTA AD | DITION to the hereof on fi | | | | |
| s | Clerk of Klamath County, Oregon. Subject, however, to the following: 1. Sewer use charges, if any, due to the City of Klamath Falls. | | | | | | | |
| | | | | | | | | |
| LO . | | | | | | | | |
| 3 | | · | | | | | | |
| | To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever. And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as noted of record as of the date of this deed and those apparent upon the land, | | | | | | | |
| = 8 | grantor will warrant and forever defend the said premises and every part and parcel thereof extend the land land | | | | | | | |
| -@ | The true and | l actual consideration - | on paid for | this transfer, stated | the above descr in terms of do | ollars, is \$ 21,5 | s. 00.00 | |
| ci | In construing hanges shall be imp In Witness W | this deed and when died to make the pr hereof, the grantor | "(The senter the contex ovisions her has executed | ice between the symbols t so requires, the sin eof apply equally to this instrument this signed and seal affi | ©, if not applicable gular includes corporations a | e, should be deleted. Se the plural and all nd to individuals. December | e ORS 93.030.) grammatical | |
| 01 | rder of its board of | directors. | to be | signed and sem arri | () () | ers, duly authorize | d thereto by | |
| (1) | executed by a corporation, fix corporate seal) | | | Wii | liam S. A | nderson | ^^ | |
| sı | County of Klamath December /3 ,19 77 | | YON ME Bon STATE OF OREGO | nie J. An N. County of | nderson derson |) e | | |
| | | 3. | Personally appe | eared | | and | | |
| | Personally appeared the above re William S. Anders Bonnie J. Anderson, wife | the above named | husband and | each for himself and | not one for the o | ther, did say that the | duly sworn, former is the | |
| | | erson, husba | | *************************************** | | | e latter is the | |
| me | ent to be the ir | to be their voluntary act and deed. | | | and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: | | | |
| SE | FFICIAL () | blic for Oregon | ******** | *************************************** | | *************************************** | (OFFICIAL SEAL) | |
| | | sion expires . Z - = | 3-79 | Notary Public for Ore My commission expire | - | | | |
| | | | | | STATE O | F OREGON, |) | |
| | GRANTO | R'S NAME AND ADDRESS | | | · I ce | of Klamath | hin instru- | |
| | | en e | | | ment was | received for received for received | ord on the | |
| After | recording return to: | E'S NAME AND ADDRESS | | SPACE RESERVED | in book | o'clock P.M., ar 177on page 24 | d recorded | |
| | Res Splion | il Bank of | ar. | RECORDER'S USE | file/reel nu Record of l | ımber40414 Deeds of said coun | ty. | |
| Until | THEMPALA THE | ME. ADDRESS, ZIP | 7601 | | County aff | | na seal of | |
| | Louglas 1 | J Shore | 7- | | Wm, D. | Milne Regord | ing Officer | |
| | Klamath Sh | REL - OR 9 | 7601 | | By Slave ee \$3.00 | Than feloc | Deputy | |
| | | | | | 10100 | | | |