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Vol. 77 Page 24242
Loan # 202106392

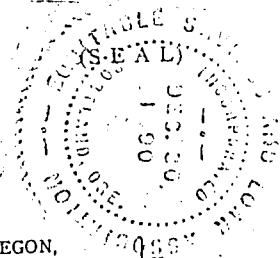
38-13475-

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by

DICK SHUCK'S TAX SERVICE, INC., an estate in fee simple

securing the sum of \$ 17,500.00 and interest, dated April 13, 1973 and recorded April 24, 1973
in book M73 on page 4857-58 Auditor File # 75645 of the Mortgage Records of Klamath County, OR
together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 12th day of December A. D. 19 77, pursuant to a general resolution of its Board of Directors heretofore duly passed.



EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton
Vice President

Attest: *Mona D. Smith*
Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

On this 12th day of December
WILLIAM R. THORNTON AND NEVA V. SMITH

A. D. 19 77, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Return to
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My commission expires November 11, 1978

Jayce S. Elbert
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 15th day of
DECEMBER A.D., 1977 at 11:17 o'clock A.M., and duly recorded in Vol. M77,
of MORTGAGES on Page 24242.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By *Bernard H. Smith* Deputy