

438-12749 op

40467 PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 16, 19 77, executed by Maurice E. Bercot and Mildred A. Bercot and Melvin L. Stewart and Mary Lou Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded March 16, 19 77, in Book M-77 on page 4507, Record of Mortgages of Klamath County, Oregon, the property hereby released being situated in the County of Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 15, Block 9, Tract 1064, First Addition to Gatewood, all situated in Section 14, T39S, R9 EWM, Klamth County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

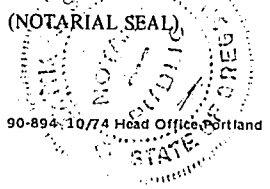
IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 14th. day of December, 19 77, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON
By [Signature]
Title Vice President & Manager

STATE OF OREGON)
County of Klamath) ss.

On this 14th. day of December, 19 77, personally appeared before me C. E. Hart, who being duly sworn, did say that he/she is VP & Manager of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 14th. day of December, 19 77.



[Signature]
Notary Public for Oregon
My Commission Expires: 2-28-1981

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 15th day of DECEMBER A.D., 19 77 at 3:50 o'clock P.M., and duly recorded in Vol. M77, of MORTGAGES on Page 24265

FEE \$ 3.00

WM. D. MILNE, County Clerk
By [Signature] Deputy