FORM 146. 723—3	ATISFACTION OF MORTGAGE (Individual or Carpord	10. MTC #4351-1	3	SESSIAN POBLISHING CO., PORELAND.	CH Alai A
TC-1	40544	SATISFACTION OF MORTGAGE	Vol. N	i 11 Page 24366	A
KNO	W ALL MEN BY THESE PRESE	ENTS, That DENNIS D.			*****
owner and certain mor GREG A the mortgag the mortgag	holder of the Mortgage and the of tgage, bearing date the 31st • EDWARDS and MARIE A• EDW for therein, to DENNIS D• WES tee therein and recorded in the of Klamath , State of	bligation hereinafter descr day of January ARDS, husband and wi TCOTT, fice of the Clerk	ibed, do he	reby certily and declare t 1977 , made and execute	ed by f the puge
In congrammatical In W 19 77; if authorized to	In the debt thereby secured, is fully instruing this satisfaction of mortgon of the lines of the satisfaction of mortgon of the satisfact of the undersigned in the undersigned is a corporation, it is the lines of	age, where the context so the provisions hereof apply as executed this instrument t has caused its name to b	requires, sin vequally to this 24th e signed and	corporations and to individed to day of October Iseal affixed by its officers,	duals.
(If executed by a conflix corporate seal	orporation,)		••••••		
STATE OF O	REGON.)	STATE OF OREGON.	County of) ss,	
6m	Jackson)ss.		·=		
October	c 528 19.77		Personally appearedand		
Personally Dennis	appeared the above named	each for himself and no	each for himself and not one for the other, did say that the former is the		
ر بر التي التي التي التي التي التي التي التي	24 40200000		president and that the latter is the		
secretary of					
ment to be	Betore me:	and that the seal affixe of said corporation and half of said corporation	d to the foreg that said inst by authority (e seal in be- ach of
SEAL)	Notary Public for Oregon	//	•	, , , , , , , , , , , , , , , , , , , ,	
	My commission expires: //4/80	Notary Public for Orego My commission expires:		SEA	1L)
11	77/80				
	Satisfaction of		STATE	OF OREGON,]
∥	MORTGAGE		Count	y of Klamath	\ss.
				certify that the within ins	j stru-
			ment wa	s received for record on	the
J		(DON'T USE THIS		y of December , 197	
li li	то	SPACE: RESERVED FOR RECORDING LABEL IN COUN-		9 o'clock P.M., and record 77 on page 24366 o	
				number 40544	or as
4		TIES WHERE USED.)		of Mortgages of said Cou	inty.
	AFTER RECORDING RETURN TO		W_i	tness my hand and sea	
	Jon Harnish atty.		County a		
136	No. 3nd-Suite B			D. Milne hty Clerk	
C:+	4,97601				Title eputy
	<u>.v.</u>			mener quoco De	puty
			ee \$3.00		
The same of the sa			्राक्तसम्बद्धाः । जनसङ्ख्याः	en bereit an eer heer	ত ্যে