

40588 PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 147515)

Vol. ^m 77 Page 24424

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Joe L. Keller, Jr. and Rosie Keller, husband and wife

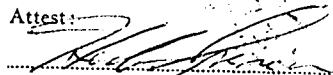
to THE FEDERAL LAND BANK OF SPOKANE, dated April 26, 1972, and recorded as instrument No. 64254 in Book M72 of Mortgages on page 5315, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

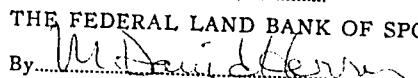
A tract of land situated in the SW¹/₄SE¹/₄ of Section 12, Township 39S, Range 9 E WM, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the West line of the SW¹/₄SE¹/₄ of said Section 12, which is N 00° 01' 56" W 864.18 feet from the S¹/₄ corner of said Section 12; thence N 00° 01' 56" W 285.44 feet; thence East 380.08 feet; thence N 80° 32' 16" E 60.83 feet; thence East 183.04 feet; thence South 290.33 feet; thence S 79° 47' 20" W 26.56 feet; S 89° 57' 28" W 597.01 feet to the point of beginning, containing 4.13 acres, with bearings based on Tract 1112- Eight Addition to Sunset Village.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon; the remainder of the premises therein conveyed and not hereby released.

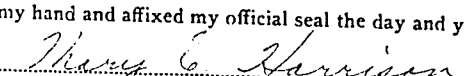
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 22nd day of November, 1977

Attest: 
Herb Spencer Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By 
M. David Herdin Assistant Vice President

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 22nd day of November, 1977, before me, a notary public in and for the above named county and state, personally appeared M. David Herdin, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved: 
Mary E. Harrison Notary Public, residing at Spokane.

STATE OF _____ }
County of Klamath } ss.

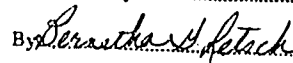
Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 19th day of December, A.D. 1977, at _____ o'clock and _____ minutes, P.M., at the request of Joe Keller, Jr. and Rosie Keller, and recorded as instrument No. 40588 of Mortgages on page 24424 in Book

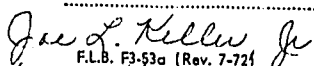
Wm. D. Milne

Mail to _____

County Clerk

By  Deputy.

Fee \$3.00


F.L.B. F3-53a (Rev. 7-72)
6210 Harlan Dr.
City