

IN WITNESS WHEREOF, said mortgagor has hereunto set his hand on the day first above written.

IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (a) is appli such word is defined in the Truth-in-Lending Act and Regulation Z, the mortgages should make the required disclosure cable and if the mortgages is a creditor, as If the unpaid principal balance of sold note is in excess of \$5000, delete, by lining out, all reference to rates of interest applicable eed \$5000.

see, see Stevens-Ness Form No. 946

24459 STATE OF OREGON, County of .....Klamath... BE IT REMEMBERED, That on this 13th day of December , 19 77, before me, the undersigned, a notary public in and for said county and state, personally appeared the within IN TESTIMONY WHEREOF, Whave hereunto set, my hand and attixed bove written. my official the day and last 1 (SEAL) 1.14 Notary Public for Oregon My Commission expires 9-18-78 17 「おいては、日間に 15.5 1.1 THE REAL PROPERTY OF THE PARTY o'clock P. M., and recorded ment was received for record on the 19th day of DECEMBER, 1977. 5 I certify that the within instrucording Officer Record of Mortgages of said County. Deputy. and seal MORTGAGE TO CONSUMER FINANCE LICENSEE [FOILM No. 951] Motor..Investment..Company. Þ. KLATATH hand /reel number ....lt0603 STATE OF OREGON Carol L. Smith. Hans americ ዩ Wri. D. HILNE Witness my Ray. L. Smith. 6.00 ByDernethal day of County affixed. County of ALC DA FIEI 수 3;47 file, at