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38-13757

Vol. ^m 77 Page 24502
Loan # 202104743

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by

H. DEAN MASON AND JOAN C. MASON, husband and wife

securing the sum of \$ 144,000.00 and interest, dated November 18, 1971 and recorded November 23, 1971 in book M71 on page 12336 Auditor File # 58707 of the Mortgage Records of Klamath County, OR

together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released, recorded November 23, 1971, Book M71, No. 12342, Page 12340, Records of Klamath County, Oregon.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 15th day of December A. D. 19 77, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton

Vice President

Attest:

Neva V. Smith

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH;

On this

15th

day of

December

A. D. 19 77, before me appeared to me personally known to be the

WILLIAM R. THORNTON AND NEVA V. SMITH

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Joyce D. Ebban
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 20th day of December A.D., 19 77 at 11:10 o'clock A M., and duly recorded in Vol. M77, of Mortgages on Page 24502.

FEE \$3.00

WM. D. MILNE, County Clerk

By *Bernetha D. Lusk* Deputy

*Return to C P Peyton
1968 cable*