a a star	FORM No. 633-WARRANTY DEED (Indikidual ar Carparata).	Vol. 77 Page 24555	
	1001	ANTY GEED	
	KNOW ALL MEN BY THESE PRESENTS, Th		i inter
	hereinafter called the grantor, for the consideration herein James O. Kemp and Grace L. Kemp, husban		
	the grantee, does hereby grant, bargain sell and conver	, nerematter called	
	pertaining, situated in the County of Klamath	reditaments and appurtenances thereunto belonging or ap- and State of Oregon, described as follows, to-wit:	
	Lot 15, Block 3 of WOODLAND PARK, toget	her with an undivided 1 (004)	44. 14. 14.
		nd 2, Section 15, Township 34 South, Range being more particularly described in the	
	SUBJECT TO: Reservations and restricti	ons of record escements and wishts of usu	
	of record and those apparent on the lan	d.	家新作
	IO have and to Hold the same unto the said gran	JE DESCRIPTION ON REVERSE SIDEI the and grantee's heirs, successors and assigns forever.	
	grantor is lawfully seized in fee simple of the above grante	Id prontee and grantoo's hours automas 1 1.	1997 - 1997 -
	except as hereinabove set forth		
	grantor will warrant and forever defend the said premises	and that and every part and parcel thereof against the lawful claims	
	and demands of all persons whomsoever, except those clair The true and actual consideration paid for this tr OHOMMANY VIEW VIEW VIEW VIEW VIEW VIEW VIEW VIEW	ming under the above described encumbrances	E
	^O Howky & X XXX X XXXX XXXXXXXXXXXXXXXXXXXXXX		and the second se
	and where the context so red	unes, the singular includes the plused and all descentions	
	In Witness Whereof, the grantor has executed this in	ly equally to corporations and to individuals.	
	if a corporate grantor. It has caused its name to be signed order of its board ci directors.	and seal affixed by its officers, duly authorized thereto by	
	Sin A corporation,	and a calle	
	(def/Nycorporate seal)	they they are	ليدقلهم ا
	SETE OF OREGON,) STATE	OF OREGON, County of	and the second s
A LISA	Ecounty of OKANGE SS.	Personally appeared and	of the
		who, being duly sworn, r himself and not one for the other, did say that the former is the	Res 1
	each to	president and that the latter is the	
	and acknowledged the foregoing instru-	secretary of, a corporation, t the seal allixed to the foregoing instrument is the corporate seal	
	half of	said corporation by authority of its board of dispersion and sealed in be-	
	(OFFICIAL Aladie & plung	chrowledged said instrument to be its voluntary act and deed.	
		Public for Oregon SEAL)	B
	Fred W. Koehler & Alex D. Krentel		1
	1362 Lance Drive	STATE OF OREGON,	
	Tustin, Ca. 92680	County of	
	James O & Grace L. Kemp 77 Acacia Tree Lane	I certify that the within instru- ment was received for record on the	
	Irvine, Ca. 92715	day of	
	After recording return to:	FOR in book	
	77 Acacia Tree Lane Irvine, Ca. 92715	Record of Deeds of said county.	
	NAME, ADDRESS, ZIP	Witness my hand and seal of County affixed.	
	Until a change is requested all tax statements shall be sent to the following address. James 0. & Grace L. Kemp	·····	P. Santaka
	77 Acacia Tree Lane Irvine, Ca. 92715	By	
/ 酈 し	NAME, ADDRESS, ZIP		
	2011 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		

er a ser a num bring port, the base under number product your a share day to be particular to the num bring to

3

7.

10 12

The following described real property in Klamath County, Gregon:

24556

10- 44-55

Lot 15, in Block 3 of WCODLAND PARK, together with an undivided 1/88th interest in the following described land, 2 parcels situated in Lots 1 and 2, Section 15, Township 34 South, Range 7 East of the Willamette Meridian, and being more particularly described as follows:

PARCEL 1

Beginning at the Northwest corner of said Section 15, Twp. 34 S., Rge. 7 E.W.M. and running; thence

along the North line of said Section North 890 42' 15" East 400 feet; thence

South 62.42 feet; thence

South 46° 57' 20" West 408.82 feet to the Northeasterly bank of the Williamson River; thence

following said river bank North 37° 531 20" West 136.90 feet; thence

North 16° 33' West 60.98 feet to the West line of Section 15; thence

Northerly on said Section line 172.92 feet to the point of beginning.

PARCEL 11

Beginning at the Northwest corner of Section 15, Township 34 South, Range 7 East W.M. and running thence

North 89° 42' 15" East 400.0 feet along the North line of said Section 15; thence

South 62.42 feet; thence

South 50° 43' 50" East 453.16 feet; thence

South 76° 17' 30" East 886.79 feet to the true point of beginning of this description; thence

South 35° 56' 30" West 446.55 feet to a point on the Northeasterly bank of Williamson River; thence

South 45° 32' 20" East 84.00 feet; thence

North 440'52' 10" East 411.58 feet; thence

North 34° 25' 40" West 156.01 feet, more or less, to the true point of beginning of this description.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the <u>20th</u> day of <u>DECEMBER</u> A.D., 19 <u>77</u> at <u>3;32</u> o'clock <u>P</u> M., and duly recorded in Vol <u>M77</u> of <u>DEEDS</u> on Page <u>24555</u>.

FEE ____\$ 6.00

WM. D. MILNE, County Clerk