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KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, an Oregon banking corporation, having received the sum of Ten and no/100ths DOLLARS as a partial payment on that certain mortgage executed by BRISTOL COURT DEVELOPMENT CO., a partnership mortgagor, dated June 20, 1975, in favor of WESTERN BANK, KLAMATH FALLS BRANCH

recorded in book M 75 Record of Mortgages for the County of Klamath, State of Oregon, on page 7888, on the 11th day of July, 1975, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

Lot 12, Block 13, 2nd Addition to the Meadows also described as follows:

A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 39 S. R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a 2 inch galvanized iron pipe marking the initial point of Tract 1071, 1st Addition to The Meadows; thence S. 30° 04' 05" W. a distance of 100.0 feet to a 5/8 inch iron pin; thence S. 59° 55' 55" E. a distance of 75.0 feet to a 1/2 inch iron pin; thence N. 30° 04' 05" E. a distance of 100.0 feet to a 1/2 inch iron pin; thence N. 59° 55' 55" W. a distance of 75.0 feet to the point of beginning.

Lot 14, Block 13, 2nd Addition to the Meadows also described as follows:

A tract of land situated in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, Township 39 S. R. 9 E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a 5/8 inch iron pin which bears N. 0° 10' W. a distance of 680.00 feet and West a distance of 104.28 feet from the Brass Cap monument marking the South quarter corner of said Section 11; thence N. 78° 47' 47" W. a distance of 79.26 feet to a 5/8 inch iron pin; thence S. 30° 04' 05" W. a distance of 100.00 feet to a 1/2 inch iron pin; thence S. 59° 55' 55" E. a distance of 75.00 feet to a 1/2 inch iron pin; thence N. 30° 04' 05" E. a distance of 175.63 feet to the point of beginning.

THIS PARTIAL RELEASE IS BEING RE RECORDED TO CORRECT LEGAL DESCRIPTION. and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

Done by order of the Board of Directors, with the seal of said corporation, this 18th day of November, 1977.

WESTERN BANK, KLAMATH FALLS BRANCH

By *Shirley A. Rainwater* Real Estate Loan Officer

By _____ Secretary

STATE OF OREGON,

County of Klamath ss. before me appeared Shirlee A. Rainwater

On this 18th day of November, 1977

known to me personally known, who being

duly sworn, did say that he the said Shirlee A. Rainwater

is the President and as such Real Estate Loan Officer

of the Secretary of Western Bank, Klamath Falls Branch

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Shirlee A. Rainwater

and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

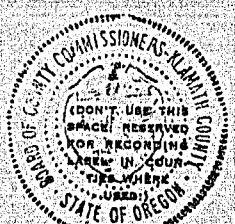
Caroline H. Marshall
Notary Public for Oregon.
My commission expires 2-9-78.

PARTIAL RELEASE OF
MORTGAGE—CORPORATION
WESTERN BANK

TO
BRISTOL COURT DEVELOPMENT CO.

AFTER RECORDING RETURN TO

WESTERN BANK
P. O. Box 669
Klamath Falls, Ore. 97601



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STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 21st day of November, 1977, at 1:35 o'clock P.M., and recorded in book M77 on page 22662 or as filing fee number 39360

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk Title

By *Bernetha H. Delock* Deputy

Fee \$3.00

77 DEC 23 AM 10 22

77 NOV 21 PM 1 35

24798

STATE OF OREGON, COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title Co.

this 23rd day of December A. D. 19 77 at 10:22 clock A. M., and

fully recorded in Vol. N77, of Mortgages on Page 24797

Wm D. MILNE, County Clerk

By Bernetha J. Letch

Fee \$6.00