

41016

DEED OF RECONVEYANCE

Vol. ^M 77 Page 25071

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated October 4, 19 77, executed and delivered by John Arthur Jones and Ruth Jones, husband and wife, as grantor and recorded on October 21, 19 77, in the Mortgage Records of Klamath County, Oregon, in book M 77 at page 20227, conveying real property situated in said county described as follows:

Lot 12, Block 3 of THIRD ADDITION TO SUNSET VILLAGE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: December 23, 19 77

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.
December 23, 19 77

Personally appeared the above named William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL) Robert M. Farney
Notary Public for Oregon
My commission expires 2-5-81

After recording return to:
John Jones
6010 Starline Drive
K.F.O. 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 29th day of December, 19 77, at 2:34 o'clock P.M., and recorded in book M77 on page 25071 or as file/reel number 41016.

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

By Benjamin H. Hirsch Deputy

Fee \$3.00

SPACE RESERVED
FOR
RECORDER'S USE

77 DEC 29 PM 2 34