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Vol. 78 Page 450

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation having its principal place of business in the City of Boston, Suffolk County, Massachusetts, hereby certifies that a certain mortgage for the sum of Six Hundred Thousand (\$600,000) Dollars given by Walter J. Lucas and Alice J. Lucas, husband and wife, United States National Bank of Oregon, a national banking association, dated June 14, 1968, recorded in the office of the County Clerk of Klamath County, State of Oregon on June 14, 1968 in Book M-68 of Mortgages, on Page 5318, and duly assigned to the John Hancock Mutual Life Insurance Company, together with the debt thereby secured is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, the said John Hancock Mutual Life Insurance Company has caused this instrument to be executed by one of its Assistant Treasurers and its corporate seal to be hereto affixed, this 20th day of December 19 77

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

By Donald A. Morway
Donald A. Morway Assistant Treasurer

(For use in Washington)

THE COMMONWEALTH OF MASSACHUSETTS }
COUNTY OF SUFFOLK } ss.

On this _____ day of _____, 19 _____, before me, _____ personally appeared _____, to me

known to be an Assistant Treasurer of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for said Commonwealth

My commission expires _____

(For use in Oregon)

THE COMMONWEALTH OF MASSACHUSETTS }
COUNTY OF SUFFOLK } ss.

On this twentieth day of December, 19 77, personally appeared Donald A. Morway, who, being duly sworn, did say that he is an Assistant Treasurer of John Hancock Mutual Life Insurance Company and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be the voluntary act and deed of said corporation. Before me:

Notary Public in and for said Commonwealth

Ethel M. Loberg

My commission expires: May 14, 1982

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held January 14, 1974, a quorum being present, it was

VOTED: That the Chairman of the Board, the Vice Chairman, the President, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Real Estate Investment Officer, any Senior Mortgage Loan Officer, and any Mortgage Loan Officer, of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed January 14, 1974 by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force, and that Donald A. Morway is a Assistant Treasurer of the Company, this

20th day of December 19 77.

James H. Young
Assistant Secretary

970 JAN 9 PM 2 55

CORP SEAL

ROBERT HATTI Rt. 2

LESLIE P.O. Merr

After recording

Unit a change

451

No. 156505

Release of Mortgage

Washington and Oregon

John Hancock
MUTUAL LIFE INSURANCE COMPANY
HARTFORD, CONNECTICUT

TO
Walter J. Lucas, et ux

State of Oregon
County of Klamath }

I hereby certify that the within instrument
was filed for record in my office on the
9th day of
January 19 78,
at 2 o'clock and 54 minutes M.,
at the request of

and thereafter, to wit:

On the 9th day of January
19 78, recorded in Book M78
of Mortgages at page 450

Klamath County
By *Amos L. Kelch* Deputy

Form 1613 Ed 2-76 Printed in U.S.A. Fee: \$3.00

RETURN TO
DESCHUTES COUNTY TITLE CO.
PO BOX 323
Bend, Oregon 97701
82868-E

55 2 HB 6 HWP 026

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P.O.
Herr

RECEIVED

AMT'S OFFICE IS HERE