T/A 5-13936-6 Vol. 78 Page 41903 PARTIAL RELEASE OF MORTGAGE KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOE L. KELLER AND ROSIE A. KELLER , does hereby release from the lien of that certain mortgage dated September 29, 1976 of that certain mortgage dated <u>September 29, 1976</u> and recorded in volume M-76 , page 16103 , Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Lot 14 , Block 1 , Tract No. 1116, SUNSET EAST, Klamath County, Oregon. and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, First Federal Savings and Loan Association of E Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 13th day of January 19 78 FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS Secretary STATE OF OREGON COUNTY OF KLAMATH) On the 1620 day of Vanuary ,1979, before me appears Van S. Mollison and James D. Bocchi, both to me personally known, who _,19 <u>7}</u>, before me appeared being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. Notary Public for Oregon My commission expires: ATE OF OREGON; COUNTY OF KLAMATH; ES. After Recording Send To: iled for record at request of <u>Transametica Litle to</u> Mr. and Mrs. Joe. Keller his 18th day of January A. D. 1978 of 10:6 clock AM., and 6110 Harlan Dr. Klamath Falls, OR 97601 fully recorded in Vol. N78 , of Mortgages WE D. MILNE, County Clark