

7/4 #10

USDA-FHA
Form FHA 460-4
(Rev. 12-31-69)

Position 1 - Chattel Security
Position 6 - Real Estate Security

41985

SATISFACTION

Vol. M 78 Page 1246

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Robert M. Gallup and Carol L. Gallup

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage For Oregon	For the UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION	5/6/64	5/7/64	Volume 223 page 120

73 JAN 19 1978

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 19th

day of January, 19 78, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA
By Kenneth R. Wheeler
KENNETH R. WHEELER
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF KLAMATH

ss:

ACKNOWLEDGMENT

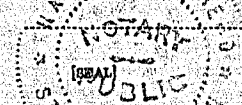
On this 19th day of January, 19 78, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Kenneth R. Wheeler, known to me to be County Supervisor
Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.



My commission expires 5-19-78
(To be filled in if certifying officer is a notary public)

NOTARY PUBLIC

OPD 514-232

(Title)

FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 20th day of January A.D., 19 78 at 10:12 o'clock A M., and duly recorded in Vol. M78, of Mortgages on Page 1246.

FEE \$3.00

WM. D. MILNE, County Clerk

By Bernetha A. Seloch Deputy