

42202

SATISFACTION OF MORTGAGE

Vol. 78 Page 1535

KNOW ALL MEN BY THESE PRESENTS, That MARTHA KELLER, a widow

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of March, 19 73, made and executed by MARTHA KELLER, a widow the mortgagor therein, to JOE L. KELLER and ROSIE A. KELLER, husband and wife the mortgagee therein and recorded in the office of the County Clerk of the Klamath County of Oregon, in book M-73 Record of Mortgages on page 3543 or as file/reel number (indicate which) on March 27, 19 73;

The real property described in Exhibit "A" attached hereto and thereby made a part hereof as if fully set forth hereat.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of January, 19 78; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Martha Keller

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,)
County of Klamath) ss.
January 25, 19 78
Personally appeared the above named

Martha Keller, a widow
and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:
(OFFICIAL SEAL) Donald V. Brown
Notary Public for Oregon
My commission expires: 11-12-78

STATE OF OREGON, County of () ss.
Personally appeared () and () who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of () a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires: () (OFFICIAL SEAL)

Satisfaction of MORTGAGE

No.

TO

AFTER RECORDING RETURN TO
Joe Keller
6110 HARLAN DRIVE
CITY OF K.F.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,) ss.
County of ()
I certify that the within instrument was received for record on the day of (), 19 (), at () o'clock () M., and recorded in book () on page () or as file/reel number () Record of Mortgages of said County. Witness my hand and seal of County affixed.

By () Title ()
Deputy

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A tract of land situated in the SW $\frac{1}{4}$ of Section 12, T39S, R9EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at a 2-inch by 36-inch iron pipe, marking the initial point of "TRACT 1020", said point being South 1421.62 feet and East 620.16 feet from the west one-fourth corner of said section 12; thence along the easterly boundary of said Tract 1020, N53°53'37"E 210.00 feet; thence northwesterly on the arc of a curve to the right (radius = 3534.72 feet, central angle = 00°29'40" and long chord bears N35°54'23"W 24.33 feet) 24.33 feet; thence N58°56'55"E 270.78 feet; thence N56°42'31"E 70.56 feet; thence N51°36'06"E 91.03 feet; thence N45°49'40"E 91.03 feet; thence N40°04'17"E 91.03 feet; thence N33°42'48"E 109.40 feet; thence N28°21'15"E 60.00 feet; thence N23°04'40"E 106.54 feet to the most southerly corner of TRACT 1037 (5th Addition to Sunset Village); thence along the easterly line of said Tract 1037: N16°48'42"E 91.38 feet; N11°06'27"E 88.75 feet; N05°29'10"E 88.76 feet; N01°20'16"E 42.25 feet; North 366 feet, more or less, to the north line of the SW $\frac{1}{4}$ of said section 12; thence easterly along said line 565 feet, more or less, to its intersection with the centerline of an existing drain ditch; thence S02°35'00"E along the centerline of said ditch 1250 feet, more or less, to its intersection with the centerline of a drain ditch from the east; thence southwesterly along the centerline of the drain from the east 1200 feet, more or less, to its intersection with the northerly right-of-way line of the U.S.B.R. "A" canal; thence northwesterly along said right-of-way line 750 feet, more or less, to the point of beginning, containing 33.5 acres, more or less, and the bearings of the above described tract of land based on "TRACT 1020".

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 25th day of January A.D., 19 78 at 3:09 o'clock P M., and duly recorded in Vol. M78, of Mortgages on Page 1535.

FEE \$6.00

WM. D. MILNE, County Clerk

By Bernard H. Feltich Deputy