38-12193 42342

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## PARTIAL RELEASE OF MORTGAGE

release and discharge the premises hereinafter particularly des		
March 16, 19 77, executed by Maurice	· · · · · · · · · · · · · · · · · · ·	
Melvin L. Stewart and Mary Lou Stewart		
to United States National Bank of Oregon, (formerly The Un	ited States National Bank of Portland) recorded	
March 16 , 19 77 , in Book 1		
Klamath County, Oregon, the property he	creby released being situated in the County of	distribution of
Klamath , State of Oregon, and particular	ly described as follows, to-wit:	
Lot 17 in Block 14 and Lot 36 in Block situated in Section 14, T39S, R9, EWM,	15, Tract 1064, FIRST ADDITION TO GATEWOOD, all Klamath County, Oregon.	
Return:		THE PROPERTY OF
K.F. RE Center		
PO Box 1060 Klamath Falls		
It is hereby expressly understood and agreed that this R upon any portion of any premises except the premises hereina	elease does not affect or impair the security of said mortgage above particularly described.	
IN WITNESS WHEREOF, the undersigned is duly author	orized to execute this Agreement, dated this 27th. day	
of January , 19 78 for the United State	tes National Bank of Oregon.	
	UNITED STATES NATIONAL BANK-OF OREGON By	
STATE OF OREGON )	Title Vice President & Manager	
) ss. County of Klamath )		
On this day ofJanuary	, 19_78 , personally appeared before me	
UNITED STATES NATIONAL BANK OF OREGON, a nation	sworn, did say that he lis <u>VP &amp; Manager</u> of and banking association, and that said instrument was signed in	
behalf of said association; and he/she acknowledged said instru	ument to be its voluntary act and deed.	
SUBSCRIBED & SWORN to before me this 27th.	day of January 19 78 .	
(NOTARIAL SEAL)	Jack Sterner	
	Morary Public for Oregon	
90-894 10/74 Head Office Portland	My Commission Expires: 2-28-1981	The National Property of the National Property
age of the second secon		
STATE OF OREGON; COUNTY OF KLAMATH; s	S.	
I hereby certify that the within instrument was rec	eived and filed for record on the 30th day of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
17/0	A_M., and duly recorded in Vol_N78	
of Mortgages on Page 1748  FEE \$3.00	WM. D. MILNE, County Clerk  By Dermet Man September 1	and the second
	The same are are a consequent to the	