PARTIAL RELEASE OF REAL ESTATE MORTGAGE Page 1812 . 42393

	(FLB No152306-0)		聯 海虫 计集
	THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organiz and existing under the laws of the United States, for and in consideration of the sum of ONE DOLL, and other good and valuable consideration, hereby releases from the lien of that certain mortgage, execut by Harold A. Campbell and Dolly L. Campbell, busband and wife.	R	
	to THE FEDERAL LAND BANK OF SPOKANE, dated	ce of	
	A tract of land being the N½NE½ of Section 35 and the N½NW½ and E½SE½NW½ of Section 36, Township 38 South, Range 9 East Willamette Meridian, Excepting therefrom all rights of way of record, and subject to all easements of record or apparent. Klamath County, Oregon	n ,	
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57.			Major Menter (was-e)
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	It is expressly understood that this release shall not in any way affect or impair the right of THI FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sun remaining due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and it	1	
	corporate seal to be affixed this 24th 2 day of January 19.78	i	
	Attest: THE FEDERAL LANDBANK OF SPOKANI	;	
	Assistant Secretary By Sand Secretary Unit Conner Assistant Vice Presiden		
	ION R. PETERNIA Herb Spence Assistant Vice Presiden		
(STATE OF WASHINGTON, ss.		
	COUNTY OF SPOKANE.		
	On thisday of		
	to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument; and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.		
	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.		
	Approved 21 Larrison		
	Notery Public, residing at Spokane.		ang sa pandana pang pang
	7E 0		
	STATE OF Oregon Document No		
-	County of Klamath ss.		
	I hereby certify that the within instrument was filed for record in the office of the County. Clerk of said County on the 30th day of January. A.D. 19.78, at 3		
	A.Sof Mortgages on pageASA	·	
	DA TO 1 TO 1		
i	Mail to TV Z Bott 7/4 County Clerk		
	Klamathe Falls By Gernetha V. Letich, Deputy.		
	F.L.B. F3-53u (Rev. 7-72)		
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