42415 Vol. 78 Page 1839 DEED OF RECONVEYANCE KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated \_ December 5 , 19 63 , executed and delivered by R. J. Sumner and Pauline M. Sumner, husband & wife, us grantor and recorded on \_\_\_\_\_ December 5 , 1963 , in the Mortgage Records of \_\_\_\_Klamath\_ \_\_\_ County, Oregon, in book <u>220</u> at page <u>471</u> conveying real property situated in said county described as follows: A parcel of land in Lots 1 and 2, Block 5, SECOND ADDITION to ALTAMONT ACRES, being a subdivision of Tracts 1, 2, 3, 4, 22, 23 and 24 of Altamont Ranch Tracts, Supplemental Plat, 100 feet wide North and South and 643.2 feet wide East and West, the North line of which parcel is 300 feet South of the North line of said Lots, measured on the West line thereof, and the South line of said parcel is 400 feet South of said North line of said Lots, measured on the West line thereof, excepting from the above description right of way for a ditch and the U.S.R.S. along the East end of above described property, 当 having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. DATED: \_\_\_\_ <u>January 18</u>, 19 <u>78</u>. Trustee STATE OF OREGON, County of Klamath STATE OF OREGON, Klamath County of . I certify that the within instrument Notary Public for Orego was received for record on the \_ My commission expires at 4:33 o'clock PM., and recorded in book M78 on page 1839 or as file/reel number 42415 SPACE RESERVED RECORDER'S USE Record of Mortgages of said County. Witness my hand and seal of

County affixed.

NAME, ADDRESS, ZIP

Recording Officer