

42693

RELEASE OF MORTGAGE Vol. ^m 78 Page 2224

N.L. No. 172582
161835

F.L.B. No.

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated November 4th, 19 75, executed by Kenneth R. Wheeler and Janet M. Wheeler,

husband and wife,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book M. 75, of Mortgages, at page 14028, being instrument No. 7013 in the office of County Clerk of Klamath County, Oregon together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 2nd day of February, 19 78.

THE FEDERAL LAND BANK OF SPOKANE

Attest: [Signature]
Joe M. Quinn Assistant Secretary

By [Signature]
M. David Herrin Assistant Vice-President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 2nd day of February, 1978, before me, a Notary Public in and for the above named County and State, personally appeared M. David Herrin to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

[Signature]
Notary Public, residing at Spokane, Washington.
My commission expires 8-26-80

STATE OF Oregon } ss.
County of Klamath

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Klamath of said County on the 7th day of February, A. D. 1978, at 11 o'clock and 11 minutes, A M., at the request of Mounhain Title Co., and recorded in Book M78 of Mortgages on page 2224

Wm. D. Milne

County Clerk

By [Signature] Deputy.

Mail to Kenneth R. Wheeler
Route 1 Box 599
Klamath Falls, OR 97601

Recorded on February 7, 19 78

By [Signature] Deputy.