

42302 42710

SATISFACTION OF MORTGAGE

Vol. 78 Page 1535

KNOW ALL MEN BY THESE PRESENTS, That MARTHA KELLER, a widow

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of March, 19 72, made and executed by

MARTHA KELLER, a widow
the mortgagor therein, to JOHN L. KELLER and ROSE A. KELLER, husband and wife
the mortgagee therein and recorded in the office of the County Clerk of the
County of Klamath, State of Oregon, in book 1-73 Record of Mortgages on page
351.5 or as file/reel number JK (indicate which) on March 27, 19 73;

The real property described in Exhibit "A" attached hereto and
thereby made a part hereof as if fully set forth hereat.

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of January, 19 73; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Klamath

January 25, 19 73

Personally appeared the above named

Martha Keller, a widow

and acknowledged the foregoing instru-
ment to be her voluntary act and deed.

(OFFICIAL
SEAL)

Before me:
Donald V. Brown

Notary Public for Oregon

My commission expires: 11-12-78

STATE OF OREGON, County of _____) ss.

_____, 19 _____

Personally appeared _____ and

_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of

_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)

Satisfaction of
MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

Joe Keller
6110 HARLAN DRIVE
CITY OF K.F.

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of _____) ss.

I certify that the within instru-
ment was received for record on the
_____ day of _____, 19 _____,

at _____ o'clock _____ M., and recorded
in book _____ on page _____ or as
file/reel number _____

Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

_____, Title
By _____ Deputy

FEBRUARY A.D., 1978 at 2:26 o'clock P M., and duly recorded in Vol. M78,
of MORTGAGES on Page 2245.

FEE 6.00

WM. D. MILNE, County Clerk

By Hazel L. Milne Deputy

2246
1536

A tract of land situated in the SW $\frac{1}{4}$ of Section 12, T39S, R9EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at a 2-inch by 36-inch iron pipe, marking the initial point of "TRACT 1020", said point being South 1421.62 feet and East 620.16 feet from the west one-fourth corner of said section 12; thence along the easterly boundary of said Tract 1020, N53° 53' 37" E 210.00 feet; thence northwesterly on the arc of a curve to the right (radius = 3534.72 feet, central angle = 00° 23' 40" and long chord bears N35° 54' 23" W 24.33 feet) 24.33 feet; thence N58° 56' 55" E 270.78 feet; thence N56° 42' 31" E 70.56 feet; thence N51° 36' 06" E 91.03 feet; thence N45° 49' 40" E 91.03 feet; thence N40° 04' 17" E 91.03 feet; thence N33° 42' 48" E 109.40 feet; thence N28° 21' 15" E 60.00 feet; thence N23° 04' 40" E 106.54 feet to the most southerly corner of TRACT 1037 (5th Addition to Sunset Village); thence along the easterly line of said Tract 1037: N16° 48' 42" E 91.38 feet; N11° 06' 27" E 88.75 feet; N05° 29' 10" E 88.76 feet; N01° 20' 16" E 42.25 feet; North 366 feet, more or less, to the north line of the SW $\frac{1}{4}$ of said section 12; thence easterly along said line 565 feet, more or less, to its intersection with the centerline of an existing drain ditch; thence S02° 35' 00" E along the centerline of said ditch 1250 feet, more or less, to its intersection with the centerline of a drain ditch from the east; thence southwesterly along the centerline of the drain from the east 1200 feet, more or less, to its intersection with the northerly right-of-way line of the U.S.B.R. "A" canal; thence northwesterly along said right-of-way line 750 feet, more or less, to the point of beginning, containing 33.5 acres, more or less, and the bearings of the above described tract of land based on "TRACT 1020".

STATE OF OREGON; COUNTY OF KLAMATH; ss. :

I hereby certify that the within instrument was received and filed for record on the 25th day of January A.D., 19 78 at 3:09 o'clock P M., and duly recorded in Vol. M78, of Mortgages on Page 1535.

FEE \$6.00

WM. D. MILNE, County Clerk

By Bernice D. Hirsch Deputy

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STATE OF OREGON; COUNTY OF KLAMATH; ss. re-recorded - to correct Page Number

I hereby certify that the within instrument was received and filed for record on the 7th day of FEBRUARY A.D., 19 78 at 2:26 o'clock P M., and duly recorded in Vol. M78, of MORTGAGES on Page 2245.

FEE 6⁰⁰

WM. D. MILNE, County Clerk

By Kazuo Hasegawa Deputy