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| | , does hereby | certify and | declare that that | ertain | | |
|-------------------------------|------------------|--------------|-----------------------------------|--------------|-------------------|-----------------|
| mortgage, bearing date the . | 23rd day | of | November | 19 . | 77, made and | executed |
| RICHARD M. FLYNN, | a married m | nan, | | | | |
| | | | | | M | |
| to WESTERN BANK, KL | AMATH FALLS | BRANCH | | securing t | he payment of | the sum o |
| Eleven Thousand Seven | Hundred Th | rty Six | and no/100ths- | (\$. | 11.736.00) | DOLLA |
| and recorded on the29t1 | day of | November | | in Book | M 77_at pag | ge <u>23133</u> |
| of Records of | Mort | gages in an | d for the County | ofKla | math | , State |
| Oregon, together with the | debt secured | thereby, | has been fully p | aid, satisf | ed and dischar | ged, and t |
| County Clerk or Recorder of | said County is | hereby auth | orized and request | ed to cance | the same of re | cord. |
| IN WITNESS WHEREOF, | • | • | • | | | |
| presents to be executed on | | | | | | |
| February | · | is duly aut | norized representa | tive this | | uay |
| rebludly | , 19 70 | ـــــ | VESTERN_BANK, | KLAMATH F | ALLS BRANCH | |
| | | | | ZO1 | 1 | |
| , | | Ву | General Loan O | fricer | | |
| STATE OF OREGON, | |)) SS | | | | |
| COUNTY OF Klamath | 1 | | | Februa | ry 2 A. | D. 19 |
| Personally appeared | | L.L. | Holt | - <u></u> | | |
| who, being duly sworn did sa | y that he is the | Gene | eral Loan Offi | cer | | |
| of Western Bank, Ki | amath Falls | Branch | and that | the said ins | trument was sig | med in beh |
| of said corporation by author | ity of its Board | of Directors | s; and he acknowle | edged said i | nstrument to be | its volunte |
| act and deed. Before me: | | | | | | |
| (Notary Seal) | | | Carolina | · 21.7. | nowhat | < |
| | | | Note | ry Public fo | r Oregon | J |
| | | M | y Commission Exp | ires | 2-9-78 | |
| SATISFACTION OF M | ORTGAGE | | STATE OF ORE | | | 7 7 |
| WESTERN BANK | | | County of Kla Filed for record | | f | İ |
| TO | | | Transam | epica Tit | le ^J o | ; |
| RICHARD M. FLYNN | | | on this 8th do | y of Febru | ary A.D. 19 78 | (, |
| | | | | | A M, and a | |
| | | | . oge 232 | 1 | _ · | |
| WHEN RECORDED, MAIL TO | : | | Wm D | MILNE, O | County Clerk | |
| ESTERN BANK O, Box 669 | | | By Oll | uchary t | Work Deputy | |
| O, DOX 003 | | | Fee \$3.00 | | | 1 |