42793

No. Nor Shares

Vol. <u>18</u> Page 2357

SATISFACTION OF REAL PROPERTY MORTGAGE

File No._____

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mongage dated <u>December 26</u>, 19<u>68</u>, made and executed by <u>Edgar E. Colburn and Barbara A. Colburn, Husband and Wife</u>, <u>DBA The Chalet</u>, mortgagors, to <u>United States National Bank of Oregon, Chiloquin Branch</u>, mortgagee, and recorded on the <u>26th</u> day of <u>December</u>, 19<u>68</u>, in book <u>M-68</u> or document/Film No. _______ of the mortgage records of <u>Klamath</u> <u>County</u>, Oregon,

on page<u>21139</u>

_,

6ty, I	is satisfied and discharged.		
2			
	IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its name, by its		
	proper officer thereunto duly authorized, this <u>7th</u> day	of_Feburary, 19 <u>78</u> .	
EB3		,	
,		UNITED STATES NATIONAL BANK OF OBLGON	
а 0.1-т	nut .	By Ursile Kerfendork	
Kuu		Title Operations Officer	
43	nail Bank	U	
ΡÖ	Nail Bank Box 327		
Chin	by nin Or.		
	STATE OF OREGON)		
	County of Marting Ss.		
	On this_7th day of Feburary	, 19_78, personally appeared	
	** * ** . *	to me personally known, who, being duly	
	sworn, did say that dra (an) Authorized Officer of UNITED STATES		
	NATIONAL BANKOF OREGON, and that said instrument was signed by authority of its board of directors, and the		
	acknowledged said instrument to be the free act and deed of said corporation		
		iu corporation	2010 - 2010 Anti-2010 Anti-2010
	BEFORE ME	$\gamma \land \gamma$	
	PUDLY /	(assured) Colonie (行为过来
. K.	X.	tary Public for Oregon	
209	90-850 8/7 5 My	Commission Expires My Commission Expires Oct. 14, 1979	57576
	STATE OF OREGON; COUNTY OF KLAMATH; ss.	· · · · · · · · · · · · · · · · · · ·	
	· · ·		195
I hereby certify that the within instrument was received and filed for record on the <u>8th</u> day of <u>February</u> A.D., 19 78 at 1:49 o'clock <u>P</u> M., and duly recorded in Vol <u>M78</u>			of Sile
	of Mortgages on Page 2357		- /
		WM. D. MILNE, County Clerk	
	FEE_ <u>\$3.00</u>	By Semethand Leboch Deputy	
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