

TA-38-5-13739-1

FORM PCA 427 (2-88)
SPOKANE M40

42854

RELEASE OF MORTGAGE

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OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Baker, Oregon, does hereby certify and declare that the following described Real Estate mortgages, made and executed by Cross J Cattle Company, a limited partnership, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
February 8, 1977	February 18, 1977	Klamath	Oregon	Book 477 Page 2928	25639	688,121.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 1st day of February, 1978.

By Baker PRODUCTION CREDIT ASSOCIATION
[SEAL] ASS'T. Sec. - Treasurer
STATE OF OREGON
County of Malheur } ss.

ACKNOWLEDGMENT

On this 1st day of February, 1978, before me the undersigned Notary Public, personally appeared Francis R. Chilman, who, being duly sworn, did say that he is an officer, to-wit, the Ass't. Sec. - Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[SEAL]

Notary Public for the state of Oregon.

My Commission expires.....

Betty R. Mason
BETTY R. MASON
NOTARY PUBLIC-OREGON
My Commission Expires 6-14-80

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Co.
this 9th day of February A. D. 1978 at 2:08 clock P. M., and
duly recorded in Vol. M78, of Mortgages on Page 2430.

Wm D. MILNE, County Clerk
By Bernetha J. Felsch

Fee \$3.00

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TA