

43089

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No.134703.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by.....Earl J. Scherer and Hallie E. Scherer, husband and wife.....

to THE FEDERAL LAND BANK OF SPOKANE, dated.....April 4....., 19.....68....., and recorded as instrument No.....21768.....in Book M-68.....of Mortgages on page 2931....., in the office of the.....County Clerk.....of.....Klamath.....County, State of.....Oregon....., that part of the property covered by said mortgage, described as follows:

A sixty (60) foot strip of land situated in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14 and in the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11, T34S, R7E, W.M. Klamath County, Oregon, said strip of land being thirty (30) feet each side of, measured at right angles to, the following described centerline:

Beginning at a point on the South line of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 14, said point being Easterly a distance of 627.1 feet from the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 14; thence Northwesterly a distance of 1450 feet, more or less, to a point that is N89°35' 1/3"E a distance of thirty (30) feet from the Northwest corner of said Section 14; thence NO 1° 04' 25" W, parallel to and thirty (30) feet Easterly at right angles from the West line of said Section 11, a distance of 533.35 feet, more or less, to a point that is S0 1004' 25"E a distance of 800.00 feet and N89 31'30" E a distance of thirty (30) feet from the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 11, and

Beginning at the Northwest corner of Section 14; thence South along the Section line between Sections 14 and 15 to the Southeast corner of Lot 2 in Block 1 of WOODLAND PARK; thence due East to the West line of property deeded to John Schoonover by deed recorded in Deed records M-69 at page 5721; thence Northwesterly to a point on the North line of Section 14, said point being sixty (60) feet from the Northwest corner of Section 14; thence Westerly a distance of sixty (60) feet to the point of beginning.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this.....7th.....day of.....February....., 19.....78.....

Attest:

M. David Herrin

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Al Haslebach, Assistant Vice President

STATE OF WASHINGTON

COUNTY OF SPOKANE

On this.....7th.....day of.....February....., 19.....78....., before me, a notary public in and for the above named county and state, personally appeared.....Al Haslebach....., to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written:

Approved

Mary E. Harrison

Notary Public, residing at Spokane.

STATE OF.....

County of.....Klamath.....

ss.

Document No.....

I hereby certify that the within instrument was filed for record in the office of the County.....Clerk..... of said County on the.....15th.....day of.....February.....A.D. 1978.....at.....9.....o'clock and.....35.....minutes, A.M., at the request of....., and recorded as instrument No.....43089.....in Book.....M78.....of Mortgages on page.....2758.....

Wm. D. Milne

G. E. Rutledge

Mail to.....

3580 Denver Park

Klamath Falls, Oregon

F.L.B. F3-53a (Rev. 7-72)

County.....Clerk.....

By.....Benneth A. Black....., Deputy.

Fee \$3.00