TA - 13756-2-D

43407

MEMORANDUM OF LAND SALE CONTRACT

BE IT REMEMBERED, on the _25_ day of December, 1977 KEITH R. KNOPF and FLORICE KNOPF, husband and wife, as Sellers, in consideration of $40,000.00, entered into a Land Sale Contract with JAMES R. FRENCH, to sell the foregoing described real property situated in Klamath County, Oregon, to-wit:

The SE 1/4 SE 1/4 of Section 22; The SW 1/4 NW 1/4 of Section 26; and the E 1/2 NE 1/4 of Section 27, in Township 38 South, Range 15 East of the Willamette Meridian, Klamath County, Oregon.
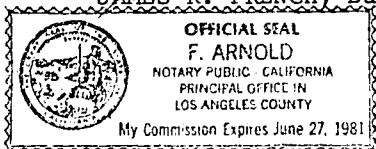
SEND ALL TAX STATEMENTS TO:

JAMES R FRENCH

CODE 6772

N/AS PT MUGU, CA. 93042

IN WITNESS WHEREOF, the parties hereunto set their hands and seals this _14_ day of December, 1977.

February 1978

Keith R Knopf
KEITH R. KNOPF, Seller

James R French
JAMES R. FRENCH, Buyer

Florice Knopf
FLORICE KNOPF, Seller

OFFICIAL SEAL
F. ARNOLD
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires June 27, 1981

STATE OF _Calif_   )
) ss.
County of _Ventura_   )   December _____, 1977

Personally appeared KEITH R. KNOPF and FLORICE KNOPF, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: _____

_____
NOTARY PUBLIC FOR _____
My Commission Expires: _6-27-81_

STATE OF _____)
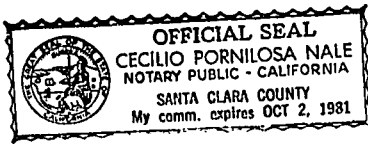   ) ss.
County of _____)   _February 11_, 1978

Personally appeared JAMES R. FRENCH and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: _____

_____
NOTARY PUBLIC FOR _____
My Commission Expires: _____

OFFICIAL SEAL
CECILIO PORNILOSA NALE
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My comm. expires OCT 2, 1981

Return to TA

MAIL ORIGINAL MEMORANDUM TO:
Transamerica Title Ins. Co.
3940 South 6th Street
Klamath Falls, Oregon 97601
ATTN: Donna

D. L. HOOTS

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the __21st__ day of __February__ A.D., 19 __78__ at __10:50__ o'clock __A__ M., and duly recorded in Vol. __M78__, of __Deeds__ on Page __3211__.

WM. D. MILNE, County Clerk

By _Bernetha S Letsch_ Deputy

FEE __$3.00__