	10-1	814-PARTIAL RELEASE OF MORIGAGE-individual or Cor	Vol. 78 1410 3295	Ę. 14.
		43476		10
			SENTS, That Resort Properties, Inc.	
	having received the sum of Ten and 00/100 and other good and valuable considerations DOLLARS as a partial payment on that certain mortgage executed by Jack C. Ecoff and Vincent Gisler			
	mortga	gor dated March 16	, 19 72, in favor of Resort Properties, Inc. mortgagee and recorded in book Vol. M72	<u>.</u>
	numbe	of Mortgages for the County of Klat r (indicate which), said mortgage, the following described	math , State of Oregon, on page 2814 , or as file/reel , on , 19 , does hereby release from the	
	Lot i to ti	numbered Eleven (ll) of Block 1	numbered Eleven (11) in SUN FOREST ESTATES according of on file in the office of the county clerk of	
	and the gramm	rights of way and agro at the remainder of said lands in said m In construing this partial release of mo atical changes shall be implied to make Witness Whereof the granter has ex	, reservations, restrictions, easements, right and elements of record. mortgage specified shall remain subject thereto as heretofore. ortgage, where the context so requires, singular includes plural and all the provisions hereof apply equally to corporations and to individuals. secuted this instrument this 3 day of FERRAGY, 19.28;	No.
		porate grantor, it has caused its name t t its board of directors.	to be signed and seal affixed by its officers, duly authorized thereto by	
			Resort Properties, Inc. Hal a Buscluk	
	(If execut offix corp	ad by a corporation, arate seal)	Hal A. Burdick, Bresident Warren H. Burdick, Sec. Treas.	
	STATE	OF ORECON,	STATE OF GREEGEW, County of San Diego)ss.	
	Cour)ss. nty of)	February 3,, 19	
		sonally appeared the above named	Warren H. Burdick who, being duly sworn, each lor himsell and not one for the other, did say that the former is the	
			president and that the latter is the secretary of Resort Properties,	¥
		and acknowledged the foregoing instru	Inc., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal	X
		be	ed, of said corporation and that said instrument was signed and sealed in be- hall of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.	-9-14
	(OFFIC SEAL)		Notary Public to California (OFFICIAL Notary Public to California SEAL)	
		Notary Public for Oregon My commission expires:		
ade li				7 7 -1
	<u></u>	Partial Release of	AUDREY I. ALVARADO	13
	 :	Partial Release of MORTGAGE	AUDREY I. ALVARADO NOTARY PUBLIC - CALIFORNIA Principal Office, San Diego Co. Calif. ; My Commission Exp. J.L. 28, 1979 County of Klamath	
		2162.3	AUDREY I. ALVARADO NOTARY PUBLIC - CALIFORNIA Principal Office, San Diego Ca. Calif. ; My Commission Exp. Jul. 28, 1979 I certify that the within instru- ment was received for record on the	
		MORTGAGE	AUDREY I. ALVARADO NOTARY PUBLIC - CALIFORNIA Principal Office, San Diego Ca. Calif. ; My Commission Exp. Jul. 28, 1979 County of Klamath I certify that the within instru- ment was received for record on the 21st day of February 1978 at 4:07 o'clock P M., and recorded	
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		MORTGAGE	AUDREY I. ALVARADO NOTARY FUGLIC - CALIDORNA Principal Office, San Diego Co. Calif My Commission Exp. Jul. 28, 1979 County of My Commission Exp. Jul. 28, 1979 County of I certify that the within instru- ment was received for record on the 21at day of February , 1978, at 4:07 o'clock P M., and recorded in book M78 on page 3295 or as tile/reel number 43476 , Record of Mortgages of said County.	
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		TO TO AFTER RECORDING RETURN TO Sun Forest Estates	AUDREY I. ALVARADO NOTARY FUBLIC - CALIFORMA Principal Office, San Diego Co. Calit. My Commission Exp. J.L. 28, 1979 County of Klamath I certify that the within instru- ment was received for record on the 21st day of February 1978 at 4:07 o'clock P.M., and recorded in book M78 on page 3295 or as tile/reel number 43476 Becord of Mortgages of said County. Witness my hand and seal of County Glerk	
1814		TO AFTER RECORDING RETURN TO	AUDREY I. ALVARADO NOTARY FUBLIC - CALIFORNIA Principal Office. San Diego Co. Calit. My Commission Exp. J.L. 28, 1979 County of Klamath I certify that the within instru- ment was received for record on the 21st day of February 1978 at 4:07 o'clock P. M., and recorded in book M78 on page 3295 or as tile/reel number 43476 Record of Mortgages of said County. Witness my hand and seal of County affixed. Wm. D. M11ne	
	DOCKET	TO TO AFTER RECORDING RETURN TO Sun Forest Estates 16000 Ventura Blvd. #112	AUDREY I. ALVARADO NOTARY FUGLIC - CALIDORNA Principal Office, San Diego Co. Calif My Commission Exp. Jul. 28, 1979 County of Klamath I certify that the within instru- ment was received for record on the 21st day of February , 1978, at 4:07 o'clock P. M., and recorded in book M78 on page 3295 or as file/reel number 43476, Necord of Mortgages of said County. Witness my hand and seal of County Clerk Title	
PIR	Docker STAT COUS Inn	TO TO AFTER RECORDING RETURN TO Sun Forest Estates 16000 Ventura Blvd. #112 Encino, CA 91436 E. OF XXXXXXX FLORIDA TY OF Suler Pence	AUDREY I. ALVARADO NOTARY FUBLIC - CALIFORMA Principal Office. San Diego Co. Calif My Commission Exp. Jul. 28, 1979 County of Klamath I certify that the within instru- ment was received for record on the 21st day of February ,1978 at 4:07 o'clock P .M., and recorded in book M78 on page 3295 or as tile/reel number 43476 , Record of Mortgages of said County. Witness my hand and seal of County affixed. Wm. D. M11ne County Clerk By Structure Life. By Structure Methods SS. before me.	
	DockET STAT COUN Stable un persor	TO TO AFTER RECORDING RETURN TO Sun Forest Estates 16000 Ventura Blvd. #112 Encino, CA 91436 E OF XXXXXXX FLORIDA TY OF Min Finne Marsigned, a Notary Public in and for said Count ally appeared Hal A. Burdick	AUDREY I. ALVARADO NOTARY FUBLIC - CALIFORMA Principal Office, Saa Diego Ca. Calit. My Commission Exp. J.L. 28, 1979 I certify that the within instru- ment was received for record on the 21st day of February 1978 at 4:07 o'clock P. M., and recorded in book M78 on page 3295 or as file/reel number 43476 Record of Mortgages of said County. Witness my hand and seal of County Glerk Title. By Structure Clerk Title.	
	DockET STAT COUN Stable un persor	TO AFTER RECORDING RETURN TO Sun Forest Estates 16000 Ventura Blvd. #112 Encino, CA 91436 E OF XXXXXXX FLORIDA TY OF Main Route Marsigned, a Notary Public in and for said Count ally appeared Hal A. Burdick to one to be the President, and T	AUDREY I. ALVARADO NOTARY FUBLIC - CALIFORMA Principal Office, Saa Diego Ca. Calit. My Commission Exp. J.L. 28, 1979 I certify that the within instru- ment was received for record on the 21st day of February 1978 at 4:07 o'clock P. M., and recorded in book M78 on page 3295 or as file/reel number 43476 Record of Mortgages of said County. Witness my hand and seal of County Glerk Title. By Structure Clerk Title.	
	Docket STAT COUN the nr persor knowr	TO AFTER RECORDING RETURN TO Sun Forest Estates 16000 Ventura Blvd. #112 Encino, CA 91436 E. OF XXXXXXX FLORIDA TY OF States FLORIDA Mersigned, a Notary Public in and for said Count ally appeared Hal A. Burdick to me to be the President, and - known to me to be the persons who	AUDREY I. ALVARADO NOTARY FUBLIC - CALIFORNIA Principal Office, Saa Diego Ca. Calit. My Commission Exp. J.L. 28, 1979 County of Klamath I certify that the within instru- ment was received for record on the 21st day of February ,1978, at 4:07 o'clock P. M., and recorded in book M78 on page 3295 or as file/reel number 43476, Record of Mortgages of said County. Witness my hand and seal of County Clerk Title. By Attanth J. Alla Th. Deputy. SS. before me. to me to be executed the executed the	
Corporation (Box, 12-63)	STAT COUS the un persor known	TO AFTER RECORDING RETURN TO SUN FOREST ESTATES 16000 Ventura Blvd. #112 Encino, CA 91436 E. OF XXXXXXX FLORIDA TY OF Min Lun Markey 8, 1978 Marsigned, a Notary Public in and for said Count ally appeared Hal A. Burdick to me to be the President, and known Secretary of the corporation that in to me to be the President, and for said Count hastrument, known to me to be the persons who Instrument, known to me to be the persons who Instrument, known to me to be the persons who Instrument on behalf of the corporation therein idedged to me that such corporation executed ment pursuant to its bylaws or a resolution of	AUDREY I. ALVARADO NOTARY PUBLIC - CALIFORMA Principal Office, San Diego Ca. Calit. My Commission Exp. J.L. 28, 1979 My Commission Exp. J.L. 28, 1979 My Commission Exp. J.L. 28, 1979 I certify that the within instru- ment was received for record on the 21st day of February ,1978 at 4:07 o'clock P.M., and recorded in book M78 on page 3295 or as tile/reel number 43476 , Record of Mortgages of said County. Witness my hand and seal of County affixed. Wm. D. Milne County Clerk before me. to me to be executed the revented the revented the record of the record of NotARY SEAL OR STAMP	
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Tom S. ...