| 33  | 43627   |  |                         |   |
|---|---|--|-------------------------|---|
| r .   | 42309   |  | Vol. 18                 | _Page <b>1696</b> 🥞                               |
| 33  | KNOW ALL MEN BY THESE PRESENTS, That Philip W. Curtis 36 Palos Verdes Dr. North, Palos Verdes Estates, Calif. 90274 |  |                         |   |
| owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that certain mortgage, bearing date the 3rd day of January ,19 77, made and executed Clifford J. Emmich 1931 El Arbolita Dr., Glendale, California 91208 |   |  |                         | 90274   |
|   |   |  |                         | ertify and declare that a                         |
|   |   |  |                         | , made and executed by                            |
| the   | the mortgagor therein, to Philip W. Curtis  |  |                         |   |
|   | ***************************************   |  |                         |   |
| the   | mortgagee therein and recorded in the off Klamath State of Orego  | ice of the Klamath (   | Quntry Recor            | der of the County of                              |
| on t  | the 197H day of A Coil  | in book M  | -77 of Mor              | igages on page 66 34 A                            |
| Wares.  | mortgagee therein and recorded in the off Klamath Oregon of A.P.R. L.   | , 19/ FICIN  | G FEE #                 | 28317 66  |
| X   | œ   |  |                         |   |
|   |   |  |                         |   |
|   | ~   |  |                         |   |
| toge  | ther with the debt thereby secured, is full   | v neid cotiolisa d di  |                         |   |
|   |   |  |                         |   |
|   | Witness My hand this 17th   | day of March   | , 1977                  |   |
| F # 1,50  | And the first teachers are a second of the second   |  | •                       |   |
| }   | င္မာ  | PHILIP W   | CURTIS                  | ***************************************           |
| il .  | 0   |  |                         | · ·········                                       |
| STA   | <i>TE OF OKEGOK</i> , California  | X tule   | يك. بياد                | 1   |
|   | County of Los Angeles   | ss.  | 1                       |   |
| befor   | re me, the undersigned a Notary Public in   | On this17t   | h day of Mar            | ch , 19.7.7,                                      |
| Phi   | lip W. Curtis   | und for said County and  | State, personally ap    | peared the within named                           |
|   | ······································  |  |                         | L. ig   |
|   | strument, and ackno   | he identical individual d<br>wledged to me that he   | escribed in and wh      | o executed the within in-                         |
| مممم  |   |  |                         |   |
|   | OFFICIAL SEAL IN TESTIMO MARGARETTE SINGH-HUNDALea the day and  | ONY WHEREOF, I have  | hereunto set my h       | and and affixed my offi-                          |
| 歌樂  | NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY   | your rust above written.   | migarito &              | Auntal  |
|   | My comm. expires FEB 24, 1979   | ŕ  | Notary Public for Q     | BESON California                                  |
| ~~~~<br>==  |   | N  | ly Commission exp       | pires Feb. 24, 1979                               |
|   | Satisfaction of   |  | STATE OF O              | REGON.  |
|   | MORTGAGE  |  |                         |   |
|   | Philip W. Curtis  | <b>}</b>   | County of               | Klamath Ss.                                       |
|   | TWITTH M. CULTE   |  | ment was rece           | that the within instru-<br>ived for record on the |
|   |   | (DON'T USE THIS  | <u>4/th</u> .day of     | January 1978                                      |
| ا و   | Cliffond I Downiel  | SPACE: RESERVED<br>FOR RECORDING   | at 3:43 o'cl            | ock P M., and recorded<br>on page 1696 or as      |
| No.   | Clifford J. Emmich  | LABEL IN COUN-<br>TIES WHERE   | filing fee numb         | er 42309  |
| ĺ   |   | USED.)   | Record of More          | gages of said County.                             |
|   | AFTER RECORDING RETURN TO   | 27% a  | Witness County affixed. | my hand and seal of                               |
|   | CLIEFORD S. EMPHICH   | MDEXED   | Wm. D. Mi               | lne   |
|   | GLENOALE, CALGIZOS  | 1) James James   | County Cl               | erk   |
| ļ   | - CENOTICE , CHE 1/ 108   | The state of the s |                         | Stels Deputy.                                     |
| C.1   | TATE OF OREGON SOME   |  | By KILLARITAR           | All Ch. Deputy.                                   |
| 31  | ATE OF OREGON; COUNTY OF KL   | AMATH; ss.   | Fee \$3.00              | ľ   |
| - 14  | hereby certify that the within instrument   | At was received and Gla  | d for rooms             | 1 23md  |
| .Fe   | bruary A.D., 19 78 at 2:58  | O'clock <b>B</b> M   | d tot record on t       | ne_ssru_day of                                    |
| of_   | Mortgages On Page   | VIUCK F [VI., 8]   | a duly recorded         | in Vol <u>M78</u> ,                               |
| 1   |   | 3471<br>WM. D. MU  | I NE Courte Of          | .i.   |
| FEE \$3.00 WM. D. MILNE, County Clerk   |   |  |                         |   |
| By Sametha & Seloch Deputy  |   |  |                         |   |