

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation, does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19 77, made and executed by RONALD E. PHAIR and LORRAYNE PHAIR, husband and wife,

to WESTERN BANK, securing the payment of the sum of \_\_\_\_\_ Twenty Three Thousand Nine Hundred and no/100ths (\$ 23,900.00 ) DOLLARS and recorded on the \_\_\_\_\_ 12th day of \_\_\_\_\_ April \_\_\_\_\_, 19 77, in Book \_\_\_\_\_ M 77 at page \_\_\_\_\_ 6135 of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed on its behalf by its duly authorized representative this \_\_\_\_\_ 24th day of \_\_\_\_\_ February \_\_\_\_\_, 19 78.

WESTERN BANK

By \_\_\_\_\_  
Real Estate Loan Officer

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath

\_\_\_\_\_ February 24 \_\_\_\_\_ A.D. 19 78.

Personally appeared \_\_\_\_\_ Shirlye A. Rainwater

who, being duly sworn did say that he is the \_\_\_\_\_ Real Estate Loan Officer of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before

me: \_\_\_\_\_ Return to:

(Notary Seal)

NOTARY PUBLIC  
P. O. Box 100  
Stanford, Ore. 97601

Notary Public for Oregon

STATE OF OREGON; COUNTY OF KLAMATH; ss. My Commission Expires \_\_\_\_\_ 2-9-82

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 27th day of \_\_\_\_\_ February \_\_\_\_\_ A.D., 19 78 at \_\_\_\_\_ 10:49 o'clock \_\_\_\_\_ A \_\_\_\_\_ M., and duly recorded in Vol. \_\_\_\_\_ M78 of \_\_\_\_\_ Mortgages \_\_\_\_\_ on Page \_\_\_\_\_ 3622.

FEE \$3.00

WM. D. MILNE, County Clerk.

By \_\_\_\_\_ Deputy