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PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that FIRST SERVICE CORPORATION OF SOUTHER: OREGON, an Oregon Corporation, in consideration of \$1.00 and other good and valuable considerations to it paid by HENLEY LAND COMPANY, INC., an Oregon Corporation, does hereby release from the lien of that certain mortgage dated July 9, 1974 and recorded July 12, 1974 in volume M-74, page 8503, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit:

Lot 3, Block 2 and Lot 2 Block 1, of COUNTRY GREEN, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

and that the remainder of said land in said mortgage specified shall remain subject

IN WITNESS WHEREOF, First Service Corporation of Southern Oregon, an Oregon Corporation, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary Treasurer and it's corporate seal to be hereunto affixed this 24th day of February,

STATE OF OREGON SS. COUNTY OF KLAMATH)

FIRST SERVICE CORPORATION OF SOUTHERN OREGON, An Oregon Corporation James D. 1 \mathbf{Z} Bocchi, President Mary Bothwell, Secretary-Treasurer By

On the 24th day of February, 1978, before me appeared James D. Bocchi and Mary Un the 24th day of February, 19/8, before me appeared James D. Bocchi and Mary Bothwell, both to me personally known, who being duly sworn did say that he, the said James D. Bocchi is the President and she, the said Mary Bothwell is the Secretary-interasurer of FIRST SERVICE CORPORATION OF SOUTHERN OREGON, an Oregon Corporation, the within named corporation, and the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors and the said lamos D. Bocchi said corporation by authority of it's Board of Directors and the said James D. Bocchi and Mary Bothwell acknowledged said instrument to be the free act and deed of said

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

is 28th day of February



Kuch Owen	·)'
Notary Public for Oregon My commission expires:	
My commission expires:	5/14/80

THE OF UREGON; COUNTY OF KLAMATH; 33.

ed for record at request of Transamerica Titleto.

Ret: TEANS AMCE, CA

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WED. MILINE COUNTY CITY BV+ Dernethand selsch

Fee \$3.00