STATE ACCIDENT INSURANCE FUND

44446

Claimant.

NOTICE OF LIEN CLAIM Filed Pursuant To ORS 656. 566 In the County of

350180-85 (4

Vol. M78 Page

4613

CHARLES M. CRAWFORD, TERI M. CRAWFORD, AKA TERESA M. CRAWFORD, DBA CRAWFORD'S PAVING & CONSTRUCTION

Klamath

Defendant

Notice is hereby given that the State Accident Insurance Fund of Oregon claims a lien All real and personal property of the defendants including:

1972 Chevrolet Pickup, Lic. # CNB922, S/N CCE1422147499;

1964 Chevrolet Flatbed Truck, Lic. # T325990, S/N 4C383H119999;

1976 Plymouth 4-door Stationwagon, Lic. # AMK517, S/N HH45C6B380232; for the following amount due the Indust

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together with interest at the rate of one percent per month from the 1st day of

April , 19 78 , on the sum of \$ 52.08 Written demand for the amount of employer and workmen's contributions then due for the above period was made on said defendant on <u>January 10</u>, 19<u>78</u>, and said defendant failed to pay said amount within thirty days after said written demand and was thereby in default and subject to the above penalty and interest. No portion of the emounts due during said period for employer or workmen's contributions, penalty or interest has been paid nor are there any credits against same except as indicated above.

(...FUND.) (...FUND (...SEAL) STATE OF OREGON) ss. County of Marion)

NOTARY

SEAL

STATE ACCIDENT INSURANCE FUND

By

B. Rastorfer ____, being first duly sworn on oath depose and say that I am Credit Manager of claimant Fund, and that I am familiar with the above Notice of Lien Claim, that I have authority to execute said Notice, and that the matters set forth therein age true.

Return State accident Ins. Jund Sa J J Blag. Salen, & 97312 alle Subscriffed and sworn to before me this 7th day of March 1978

Seller lur Notary Public for Oregon My Commission expires SEP 9 1978

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 10th day of March A.D., 19 78 at 2:29 o'clock P M., and duly recorded in Vol of <u>Mechanics Liens</u> on Page <u>4613</u> M78 FEE_\$3.00

WM. D. MILNE, County Clerk By Demetha V-felsch

- Deputy