

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13th day of March A.D., 19 78 at 2:45 o'clock P M., and duly recorded in Vol. M78 of Authority to Solemnize Marriages on Page 4733.

FEE \$3.00

WM. D. MILNE, County Clerk

By Bernetha H. Hetsch Deputy

FORM No. 15—POWER OF ATTORNEY.

TK

44515

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

KNOW ALL MEN BY THESE PRESENTS, That I, KENNETH EUGENE THOMPSON

have made, constituted and appointed and by these presents do make, constitute and appoint VICKEY JEAN HOUSE and NICKEY JOE THOMPSON my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

Negotiate, endorse, deposit or cash any and all checks and bankdrafts of whatsoever nature.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done, by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

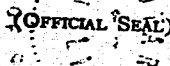
Dated March 13, 19 78.

Kenneth Eugene Thompson

STATE OF OREGON, County of Klamath ss.

Personally appeared the above named Kenneth Eugene Thompson March 13, 19 78 and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Patricia H. Wilson
Notary Public for Oregon. My commission expires 7-16-80



POWER OF ATTORNEY
(FORM No. 15)

KENNETH EUGENE THOMPSON

TO

VICKEY JEAN HOUSE and

NICKEY JOE THOMPSON

AFTER RECORDING RETURN TO

Kenneth E. Thompson
Box 5217
Klamath Falls, OR. 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 13th day of March, 19 78, at 2:49 o'clock PM, and recorded in book M78 on page 4734 or as file/reel number 44515, Record of Power of Attorney of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Bernetha H. Hetsch Recording officer.
Fee \$3.00 Deputy.