

44654

## CERTIFICATE OF DEATH

Vol. 178 Page

4922

STATE OF CALIFORNIA—DEPARTMENT OF HEALTH  
OFFICE OF THE STATE REGISTRAR OF VITAL STATISTICS

900

411

LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

DECEDENT  
PERSONAL  
DATA

|                                                                      |                                      |                                                           |  |                                                                           |  |                                                                                        |  |                                             |  |
|----------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------|--|---------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------|--|---------------------------------------------|--|
| 1A. NAME OF DECEASED—FIRST NAME<br><b>Milton</b>                     |                                      | 1B. MIDDLE NAME<br><b>Kenneth</b>                         |  | 1C. LAST NAME<br><b>Mac Guban</b>                                         |  | 2A. DATE OF DEATH—MONTH, DAY, YEAR<br><b>Nov. 13, 1977</b>                             |  | 2B. HOUR<br><b>12:04A</b>                   |  |
| 3. SEX<br><b>Male</b>                                                | 4. COLOR OR RACE<br><b>Caucasian</b> | 5. BIRTHPLACE (STATE OR FOREIGN COUNTRY)<br><b>Canada</b> |  | 6. DATE OF BIRTH<br><b>9/11/1912</b>                                      |  | 7. AGE (LAST BIRTHDAY)<br><b>65</b>                                                    |  | 8. UNDER 1 YEAR<br><input type="checkbox"/> |  |
| 8. NAME AND BIRTHPLACE OF FATHER<br><b>Thomas Mac Guban-New York</b> |                                      |                                                           |  | 9. MAIDEN NAME AND BIRTHPLACE OF MOTHER<br><b>Unknown-Hungary</b>         |  |                                                                                        |  |                                             |  |
| 10. CITIZEN OF WHAT COUNTRY<br><b>USA</b>                            |                                      | 11. SOCIAL SECURITY NUMBER<br><b>562-09-5309</b>          |  | 12. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (SPECIFY)<br><b>Married</b> |  | 13. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MARRIED NAME)<br><b>Harriet Eilertson</b> |  |                                             |  |
| 14. LAST OCCUPATION<br><b>Supervisor</b>                             |                                      | 15. NUMBER OF YEARS IN THIS OCCUPATION<br><b>34</b>       |  | 16. NAME OF LAST EMPLOYING COMPANY OR FIRM<br><b>Pacific Telephone</b>    |  | 17. KIND OF INDUSTRY OR BUSINESS<br><b>Telephone</b>                                   |  |                                             |  |

PLACE  
OF  
DEATH

|                                                                                                  |  |                                                                                      |  |                                                         |  |
|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
| 18A. PLACE OF DEATH—NAME OF HOSPITAL OR OTHER IN-PATIENT FACILITY<br><b>Barton Memorial</b>      |  | 18B. STREET ADDRESS—(STREET AND NUMBER, OR LOCATION)<br><b>4th. &amp; South Sts.</b> |  | 18C. STREET OR RAILROAD SIDE<br><b>Yes</b>              |  |
| 18D. CITY OR TOWN<br><b>So. Lake Tahoe</b>                                                       |  | 18E. COUNTY<br><b>El Dorado</b>                                                      |  | 18F. LENGTH OF TIME IN COUNTY OF DEATH<br><b>6 hrs.</b> |  |
| 18G. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)<br><b>329 Shetland Drive</b> |  | 18H. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO)<br><b>No</b>                   |  | 18I. LENGTH OF TIME IN COUNTY OF DEATH<br><b>1 week</b> |  |

USUAL  
RESIDENCE  
(IF DEATH OCCURRED IN  
DISTRICT, ENTER  
RESIDENCE BEFORE  
ADMISSION)

|                                                                                                  |  |                                                                    |  |                                                                                                                     |  |
|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|
| 19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)<br><b>329 Shetland Drive</b> |  | 19B. INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO)<br><b>No</b> |  | 20. NAME AND MAILING ADDRESS OF INFORMANT<br><b>Harriet MacGuban<br/>329 Shetland Drive<br/>Grants Pass, Oregon</b> |  |
| 19C. CITY OR TOWN<br><b>Grants Pass</b>                                                          |  | 19D. COUNTY<br><b>Josephine</b>                                    |  | 19E. STATE<br><b>Oregon</b>                                                                                         |  |

PHYSICIAN'S  
OR CORONER'S  
CERTIFICATION

|                                                                                                                                                                                              |  |                                                                                                                                                                                             |  |                                                                                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 21A. CORONER: I HEREBY CERTIFY THAT THE DECEASED DIED AT THE PLACE AND PLACE STATED ABOVE FROM THE CAUSE STATED BELOW AND THAT I HAVE NOT BEEN INFORMED OF DECEASED AS A SUSPECT IN A CRIME. |  | 21B. PHYSICIAN: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE PLACE AND PLACE STATED ABOVE FROM THE CAUSE STATED BELOW AND THAT I HAVE NOT BEEN INFORMED OF DECEASED AS A SUSPECT IN A CRIME. |  | 21C. PHYSICIAN OR CORONER: I HEREBY CERTIFY THAT DEATH OCCURRED AT THE PLACE AND PLACE STATED ABOVE FROM THE CAUSE STATED BELOW AND THAT I HAVE NOT BEEN INFORMED OF DECEASED AS A SUSPECT IN A CRIME. |  |
| Investigation                                                                                                                                                                                |  | Investigation                                                                                                                                                                               |  | Investigation                                                                                                                                                                                          |  |
| Investigation for 10 days                                                                                                                                                                    |  | Investigation for 10 days                                                                                                                                                                   |  | Investigation for 10 days                                                                                                                                                                              |  |

FUNERAL  
DIRECTOR  
AND  
LOCAL  
REGISTRAR

|                                                                                      |  |                                                                                                             |  |                                                                                 |  |
|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
| 22A. SPECIFY BURIAL, ENTOMBMENT OR CREMATION<br><b>Cremation</b>                     |  | 22B. DATE<br><b>11/15/1977</b>                                                                              |  | 23. NAME OF CEMETERY OR CREMATORIUM<br><b>Masonic Mem. Gardens Reno, Nevada</b> |  |
| 25. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)<br><b>McFarlane Mortuary</b> |  | 26. IF NOT EMPLOYED BY CEMETERY, NAME OF PERSON EMPLOYED BY CEMETERY (ENTERED YES OR NO)                    |  | 27. LOCAL REGISTRAR—(NAME)<br><b>Carl J. McFarlane</b>                          |  |
| 29. PART I. DEATH WAS CAUSED BY:<br>(A) <b>Coronary insufficiency.</b>               |  | 29. PART II. DEATH WAS CAUSED BY:<br>(B) <b>Arteriosclerotic &amp; hypertensive cardiovascular disease.</b> |  | 29. PART III. DEATH WAS CAUSED BY:<br>(C) <b>Nov. 16, 1977</b>                  |  |

## DATA

CAUSE  
OF

|                                                                         |  |                                                                        |  |
|-------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE (A). STATING |  | DUE TO OR AS A CONSEQUENCE OF                                          |  |
|                                                                         |  | (B) <b>Arteriosclerotic &amp; hypertensive cardiovascular disease.</b> |  |
|                                                                         |  | DUE TO OR AS A CONSEQUENCE OF                                          |  |

AFTER  
DEATH  
INTERVIEW  
BUT BEEN  
ONSET  
AND  
DEATH

## CERTIFICATION STATEMENT

This is to certify, that the attached is a true and correct copy of the vital statistics record which is on file in this office and of which I am the legal custodian.

CURTISS E. WEIDMER, M.D.

*Ardis A. Moore*

Deputy Registrar

SIGNATURE OF CERTIFYING OFFICIAL

OFFICIAL TITLE

Placerville, California  
PLACE OF CERTIFICATIONNovember 22, 1977  
DATE OF CERTIFICATIONSTATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC HEALTHHarriet B. MacGuban  
Rt. #2 Box 379  
Olympia, Washington 96503State of Oregon,  
County of Klamath } ss.

I hereby certify that the within instrument was received and filed for record on the **15th** day of **March**, 19 **78**, at **11:24** o'clock **P** M. and recorded on Page **4922** in Book **178** Records of **Deeds** of said County.

WM. D. MILNE, County Clerk  
By *Bernethas A. Delich* DeputyFee **3.00**

No 19177