01-40884 44732 DEED OF RECONVEYANCE Vol. 18 Page 5034 KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that trust deed dated \_\_\_\_\_\_\_July 26, 19 76, executed and delivered by Fred A. Crapo and certain trust deed dated \_\_\_\_\_ Amy M. Crapo, in the Mortgage Records of Klamath August 3 19 75 County, Oregon, in book <u>M 76</u> conveying real property situated in said county described as follows: \_ at page \_ 1982 Beginning at a point on the East line of Lot 6, VICORY ACRES, 100 feet South of the Northeast corner of said lot, said point of begin-ning being on the West line of Logan Street, 100 feet South of its intersection with the South line of Shasta Way; thence West parallel to the North line of Lot 6, 100 feet; thence South parallel to the West line of Lot 6, 75 feet; thence East parallel to the North line of Lot 6, 100 feet to the West line of Logan Street; thence North to the point of beginning, having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey. but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed. In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. DATED: March 14 , 19 \_78. <u>nellin</u> Trustee STATE OF OREGON. County of Klamath March 14 Personally appeared the above named William L. Sisemore 1 and acknowledged the foregoing instrument to be his voluntary act and deed. OFFICIAL CHUM M STATE OF OREGON, SS SEAL) County of Klamach Notary Public Jor Oregon I certify that the within instrument My commission expires \_\_\_\_\_2-5-81 was received for record on the 16ch day of <u>March</u>, 19 78, at 8155 o'clock A M., and recorded amarn fet Fee asta Heya Bran in book <u>M78</u> on page <u>5034</u>or as file/reel number <u>44732</u>, SPACE RESERVED FOR **RECORDER'S USE** Record of Mortgages of said County. NAME ADDRESS 71P Witness my hand and seal of County affixed. Wm. D. Milne **Recording** Officer NAME, ADDRESS, ZIP delsch\_ Deputy Fee \$3.00

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