20.241.206.37	et has a started	GC STATE STORES	ALCONTO MOTOR PROVIDENT
PARTIA	TETTA	SPOPU	ORTGAGE
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Vo! <u>78</u> Page 5101.

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TIA 62 -M

9-75

KNOW ALL MEN BY THESE PRESENTS, That

WHEREAS, FIRST NATIONAL BANK OF OREGON, a pati-	onal banking association, hereinafter called
the "Bank", is the holder of that certain mortgage dated	12, 1975
executed byBASIN_VIEW_DEVELOPMENT_COMPANY_	, as Mortgagors, in favor
of the Bank, as Mortgagee, recorded on December 15, 1975, in Book .	<u>M=75</u> , at Page <u>15788</u> , of the Record
of Mortgages for the County ofKlamath, State of O	regon; and
WHEREAS, payments have been made to apply thereon by whic	
has been reduced to the sum of \$_27,500.00, and interest thereon from	
NOW THEREFORE, at the request of said Mortgagors and in co	
released and does hereby release from the lien of said mortgage the following d	
Lot 21 Block 3 Tract 1120 2nd addition to BAST HILLS OREGON.	酒事時間は熟練時になるが多味い。 たいしゅう ションタンス なさい ちゃく デン・ション しょうしょう たいしょうかい
Except with respect to the real property hereinabove described	the said mortgage and the lien thereof shall
remain in full force and effect.	
IN WITNESS WHEREOF, the Bank has caused these presents t	o be executed by its duly authorized repre-
sentative this <u>13</u> day of <u>MARCH</u> , 19 <u>78</u>	o -
	FIRST NATIONAL BANK OF OREGON
	By Backhar
STATE OF ORECON) County of Klamath)	c. Dreckner
<u>C</u>	
March 13, A. D. 1978	
Manager-Klamath Falls RKLD of First National Bank o	who, being duly swom did say that he is the of Oregon, and that the said instrument was
 Signation behalf of said corporation by authority of its Board of Directors; and I Voluntary act and deed. Before me: 	he acknowledged said instrument to be its
TAN OTAN AND AND AND AND AND AND AND AND AND A	Jolian.
	Notary Public for Oregon
My Commission Expires 2-3-79	
Maria Haranga Muna	
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병 STATE OF OREGON; COUNTY OF KLAMATI	H;
STATE OF OREGON: COUNTY OF KLAMATI	Ticle Co.
10	Z8 at 31.39 clock PM., one
Service in Vol. <u>M78</u> , of <u>Moresea</u>	
Second in Vol. <u>M78</u> , of <u>Mostesa</u>	D. MILNE County Clering
By Sulv recorded in Vol. <u>M78</u> , of <u>Nortesa</u> W By Sulvation Rea States	