44895

SATISFACTION OF MORTGAGE

Vol. 78 Page 5274

KNOWN ALL MEN BY THESE PRESENTS, That KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, duly incorporated, organized and existing under and by virture of the laws of the United States of America with it's principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter, does hereby certify and declare that a certain Mortgage, bearing the date the <a href="https://linearcham.com/l

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, Klamath First Federal Savings and Loan Association, mortgagee, has caused it's lawful corporate seal to be hereunto affixed and it's name to be hereto subscribed by the hands of it's President and Treasurer this 20th day of March 19 78 at Klamath Falls, Oregon.

and the state of t	KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	By MMSTMOR (com)
	President
	By Many Jollull
	Vice President/Treasurer

STATE OF OREGON)

COUNTY OF KLAMATH)

On this $20 \, \text{th}$ day of March , $19 \, 78$ before me appeared Van S. Mollison and Mary Bothwell, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and she, the said Mary Bothwell is the Vice President-Treasurer of Klamath First Federal Savings and Loan Association, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of it's Board of Directors, and Van S. Mollison and Mary Bothwell acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon
My commission expires: 5/14/80

STATE OF OREGON)
) ss.
COUNTY OF Klamath)

I certify that the within instrument was received for record on the $\frac{20\text{th}}{\text{May}}$ day of $\frac{\text{March}}{\text{On page}}$, $\frac{19}{78}$, at $\frac{10:19}{\text{Mortgages}}$ of $\frac{\text{A}}{\text{Mortgages}}$ M, and recorded in book $\frac{\text{M78}}{\text{M78}}$

Witness my hand and seal of County Affixed Wm. D. Milne
County Clerk-Recorder

By Simetha Melide
Deputy

Fee \$3.00