## 45004

38-14363

## Vol. 18 Page SATISFACTION OF REAL PROPERTY

5417

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a
national banking association, hereby certifies and declares that a mortgage dated $\frac{4}{12}$ , 1965,
made and executed by Beverly Nadeen Rivard
montgagor, to U. S. National Bank Town & Country Branch,
mortgagee, and recorded on the 13th day of April , 1965, in book 229 of
the mortgage records of Klamath County, Oregon, on page 494,
Lot 21 1/2 Lot 20 Blk 4, Original Town of Chiloquin.

## is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 16th day of March . 19 78.

UNITED STATES NATIONAL BANK OF OREGON nna Title Instalment Loan Officer STATE OF OREGON 55. County of Multnomah On this dav of 19 \_, personally appeared \_, to me personally known, who, being duly 

BEFORE ME:

Notary Public for	Oregon	

My Commission Expires

## ACKNOWLEDGMENT FOR BRANCH USE ONLY

STATE OF OREGON County of Klamath

FEE \$3.00

On this 16th

, 1978 , personally appeared Catherine V. Connors , to me personally known, who, being duly sworn, did say that he is the

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Instalment Loan Officer of the Town and Country Branch of UNITED STATES NATIONAL BANK OF ORECON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of cirectors, and he acknowledged said instrument to be the free act and deed of said corporation.

SS.

March

day of

BEFORE ME: WILLIAMA . Real Est P.S. B.S. STG. Childgenn Dr. Notan 90-850 TI/65 HEAD OFFICE PORTLAND My Commission Expires  $\sim$ STATE UP UREGON; COUNTY OF KLAMATH; ss. t hereby certify that the within instrument was received and filed for record on the 21st day of March A.D., 19 78 at 3:16 o'clock P. M., and duty recorded in Vol. M78 ... of Mortgages \_on Page \_\_\_\_\_5417 WM. D. MILNE, County Clark By Dianetha Julach Deputy