

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, SAUL W. SCHIFFMAN, of Route 3, Box 338, Kearneysville, Jefferson County, West Virginia, do hereby make, constitute and appoint ERNEST J. BORGMAN, of Klamath Falls, in the County of Klamath, State of Oregon, to be my true and lawful attorney, for me and in my name, place and stead to make, execute, seal and deliver for and on my behalf, the Nob Hill Improvement Bond and Indemnity Agreement for the same, as agreed to in Public Improvement and Repair Agreement dated March 16, 1978, signed by me, and to prepare and file appropriate deed restrictions. And the execution of such bond as aforesaid in pursuance of these presents, shall be binding upon me as fully and amply to all intents and purposes, as if said bond was duly executed by me.

IN TESTIMONY WHEREOF, I have hereunto set my hand this

16<sup>th</sup> day of March, 1978.

In the presence of:

Thomas W. Steptoe, Jr.  
STATE OF WEST VIRGINIA,

Saul W. Schiffman  
Saul W. Schiffman

COUNTY OF JEFFERSON, to-wit:

I, Walter J. Lumborg, a Notary Public in and for the County and State aforesaid, do hereby certify that SAUL W. SCHIFFMAN, whose name is signed to the foregoing writing bearing date the 16th day of March, 1978, has this day acknowledged the same before me in my said County and State.

Given under my hand and official notarial seal this 16th day of March, 1978.

My commission expires:

September 22, 1979

Walter J. Lumborg  
Notary Public

STATE OF OREGON; COUNTY OF KLAMATH; ss. This document was prepared by Thomas W. Steptoe, Jr., Attorney.

I hereby certify that the within instrument was received and filed for record on the 22nd day of March A.D., 19 78 at 1:19 o'clock P M., and duly recorded in Vol. M78 of Power of Attorney on Page 5449.

FEE \$3.00

WM. D. MILNE, County Clerk

By James Chadwick Deputy

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Klamath County